

UNOFFICIAL COPY

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89524900

NOV 15 1986 3 05 PM  
COOK COUNTY, ILLINOIS

00652568

BY: *[Signature]*  
ROBERTS HOTEL MANAGEMENT CORP., a  
California corporation  
Title:

BY: *[Signature]*  
ROBERTS O'HARE, LTD., a California  
limited partnership  
General Partner

IN WITNESS WHEREOF, Roberts-O'Hare, Ltd, has caused these  
presentments to be signed by its General Partner, and Roberts Hotel  
Management Corp, has caused these presentments to be signed by its  
Vice President and attached to this day  
of November, 1986.

13.00

KNOW ALL MEN BY THESE PRESENTS that Roberts-O'Hare, Ltd., a  
California limited partnership ("ROL"), and Roberts Hotel  
Management Corp., a California corporation ("RHMC"), in  
consideration of TEN DOLLARS (\$10.00) and other good and valuable  
consideration, do hereby RELEASE, CONVEY and QUITCLAIM unto  
Mountain View Partnership, a California general partnership,  
Lasalle National Bank, a national banking association, not  
personally, but solely as Trustee under Trust Agreement dated  
November 28, 1984 and known as Trust No. 109026, Greater Capital  
Corporation, a California corporation, Ethel L. Cohn, Steven A.  
Cohn, Mark F. Cohn and Alexis Lewin, their successors, legal  
representatives and assigns, all the right, title, interest,  
claim or demand whatsoever which ROL and RHMC may have acquired  
in, through or by that certain mortgage and Security Agreement  
dated as of January 15, 1986 and recorded on January 15, 1986 in  
the Office of the Recorder of Deeds of Cook County, Illinois as  
document No. 86020225, in and to the property encumbered by said  
Mortgage and Security Agreement which is legally described on  
Exhibit A attached hereto, together with all the privileges and  
appurtenances thereto belonging or appertaining.

RELEASE OF MORTGAGE AND SECURITY AGREEMENT

89524900

Roberts R141-001R mo 013R 11/1/89

DI 01-45-947

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Property of Cook County Clerk's Office

00618200

CLERK OF COOK COUNTY

CLERK OF COOK COUNTY

Chicago, Illinois 60601

Suite 2700

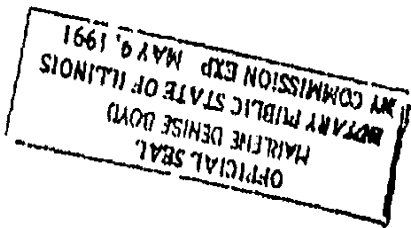
180 North LaSalle Street

Greenberger, Krauss & Jacobs, Chtd.

Michael L. Owen, Esq.

AND AFTER RECORDING MAIL TO:

THIS INSTRUMENT PREPARED BY



BOX 333-CG

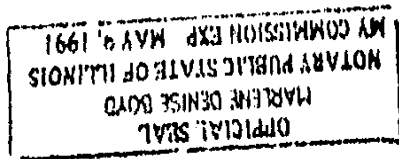
My commission expires:

*Marlene Denise Boyd*  
Notary Public

November, 1989.

GIVEN under my hand and notarial seal this 5th day of

October, 1989. I, the undersigned, a Notary Public in and for the County of Henry, State of Illinois, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act, and as the free and voluntary act of RMC for the uses and purposes therein set forth.



COUNTY OF

COOK

STATE OF

ILLINOIS

SS.

My commission expires:

*Marlene Denise Boyd*  
Notary Public

November, 1989.

GIVEN under my hand and notarial seal this 5th day of

October, 1989. I, the undersigned, a Notary Public in and for the County of Henry, State of Illinois, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such General Partner, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act as general partner, and as the free and voluntary act of ROL for the uses and purposes therein set forth.

COUNTY OF

COOK

STATE OF

ILLINOIS

SS.

89524900

# UNOFFICIAL COPY

INVESTIGATION REPORT  
DATE: 11/15/2000  
BY: [illegible]  
SUBJECT: [illegible]

11-15-00

[Faint, mostly illegible text in the left column]

Property of Cook County Clerk's Office

00852100

[Faint, mostly illegible text in the bottom left column]

7X# 69-22-212-015  
address of property  
6810 Mannheim Rd  
Rosemont, IL

THAT PART OF THE SOUTH 1/2 OF MORSE AVENUE, VACATED BY DOCUMENT 26239728, LYING NORTH OF AND ADJOINING LOTS 3 AND 4 IN BLOCK 2 IN OLIVER SALINGER AND COMPANY'S FIRST ADDITION TO GLEN ACRES, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4:

LOTS 1 TO 4 IN BLOCK 2 IN OLIVER SALINGER AND COMPANY'S FIRST ADDITION TO GLEN ACRES, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE WEST LINE OF MANNHEIM ROAD AND NORTH OF THE NORTH LINE OF THE ILLINOIS TOLL HIGHWAY DRAWN FROM A POINT IN THE EAST LINE OF SAID SOUTH EAST 1/4, 315.2 FEET SOUTH OF THE EAST 1/4 CORNER OF SAID SECTION 32 TO A POINT IN THE NORTH LINE OF SAID EAST 1/2 OF THE SOUTH EAST 1/4, 844.84 FEET MEASURED ON THE SAID NORTH LINE EAST OF THE NORTH WEST CORNER OF SAID EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 32, (EXCEPT THAT PART TAKEN IN CASE NO. 64 L 21263), IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE SOUTH 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR MANNHEIM ROAD AND THAT PART CONVEYED TO THE ILLINOIS STATE TOLL HIGHWAY COMMISSION BY DEED RECORDED AS DOCUMENT NO. 16738863), (AND EXCEPT THAT PART TAKEN IN CASE NO. 64 L 21263), IN COOK COUNTY, ILLINOIS

PARCEL 1:

Legal Description

EXHIBIT A

00652568

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK  
COURT OF COMMON PLEAS  
IN AND FOR THE COUNTY OF COOK  
STATE OF ILLINOIS

VS.

STATE OF ILLINOIS  
COUNTY OF COOK  
COURT OF COMMON PLEAS  
IN AND FOR THE COUNTY OF COOK  
STATE OF ILLINOIS

VS.

STATE OF ILLINOIS  
COUNTY OF COOK  
COURT OF COMMON PLEAS  
IN AND FOR THE COUNTY OF COOK  
STATE OF ILLINOIS

VS.

STATE OF ILLINOIS  
COUNTY OF COOK  
COURT OF COMMON PLEAS  
IN AND FOR THE COUNTY OF COOK  
STATE OF ILLINOIS

VS.

STATE OF ILLINOIS

COURT OF COMMON PLEAS

Property of Cook County Clerk's Office

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