in :

UNOFFICIA MATERICAN NAT

ASSIGNMENT OF MORTGAGE

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO 33 North LaSalle Street Chicago, 111 inois 60690

(STATE OF ILLINOIS)

Loan 9 77-101197-2

89525980

(COUNTY OF COOK)

organized and existing under the laws of the State of Illinois does hereby grant, bargain, sell, convey, assign and deliver unto the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
33 North LaSalle Street
Chicago, Illinois 60690
its successors and assigns, that certain mortgage executed by
BROOKFIELD FEDERAL BANK 35 TRUSTEE #219 drd. 11/9/87
to CORLEY FINANCIAL CORPORATION
sum of \$ 320,000.00 dazed the 24th day of October 19 89
and illed for record on the 6th day of November 1989.
in the Office of the Recorder of Beeds, or Dorument No. 89525979 .
together with the debt secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART MEREOF
TO HAVE AND TO HOLD unto the said successors and assigns forever.
IN WITNESS WHEREOF, the said CORLEY FINANCIAL has caused this instrument to be executed in its name by its duly authorized officers this $24 { m ch}$ day of Octobe 1989 .
Manager Company of the Company of th

12:43 - 1

89525980

This officer personally appeared before me this day and I make oath that I saw James F. Brady of CORLEY FINANCIAL CORPORATION its duly authorized officer, sign and as its free and voluntary act deliver the within instrument for the use and purpose therein set forth.

Obven funder my hand and Notherial/Sual this 24th day of October 19 89 . · "*

This thistrument prepared by Evelyn Fowler

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO 33 North LaSalle Street Chicago, 111 Inots 60690

"OFFICIAL SEAL" Evelin M. Leader Notary Public, State of 10 kg My Commission Expires 10/29/29

\$10000000000000000000000000000000j



PARCEL 1: PARCEL 297 IN CRYSTAL TREE ORD ADDITION, BEING A SUBDIVISION OF PARTS OF LOTS 103, 105 AND 213 IN CRYSTAL TREE, BEING A SUBDIVISION

OF PART OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12 HAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2:

PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I OVER GOT 215, FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT NUMBER 88121062 AND RE-RECORDED APRIL 28 1988 AS DOCUMENT NUMBER 88178671 AND CREATED BY DEED

3-3-89 DATED RECORDED 11-6-89 AS DOCUMENT NUMBER 89 525978 IN COOK COUNTY, ILLINOIS PARCEL 3:

PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL A OVER LOT 475 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT NUMBER 88121062 AND RE-RECORDED APRIL 28, 1988 AS DOCUMENT MOMBER 88178671 AND CREATED BY DUED DATED 9-3-89 AND PECORDED 11-6-89 AS DOCUMENT NUMBER 89525978 IN COOK COUNTY, ILLINOIS. OK. COOK

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