

UNOFFICIAL COPY

# Know all Men by these Presents, that the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JAMES HAMPTON, DIVORCED AND NOT SINCE REMARRIED

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 15TH day of NOVEMBER, A.D. 19 69, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 21 021 609, and a certain Assignment of Rents bearing date the 15TH day of NOVEMBER, A.D. 19 69, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 21 021 610, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

THE SOUTH 35.50 FEET OF THE NORTH 281 FEET OF THE EAST 57 FEET OF THE FOLLOWING DESCRIBED REAL ESTATE TAKEN AS A SINGLE TRACT: LOTS 2,3,4,5,13,14 AND 15 IN THE W.A. JAMES SUBDIVISION OF LOT 4 (EXCEPT THE WEST 243.5 FEET) IN EXECUTORS SUBDIVISION OF LOT 3 IN THE PARTITION OF THE SOUTH EAST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1817 SOUTH KILDARE AVENUE - CHICAGO, ILLINOIS 60623  
PERMANENT INDEX NO.: 16-22-110-019-0000

DEPT-01 RECORDING \$14.00  
T#4444 TRAN 1176 11/03/89 16.46.00  
#5606 #E \*-89-525134  
COOK COUNTY RECORDER

89525134

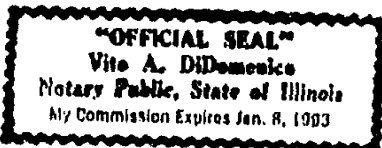
IN TESTIMONY WHEREOF, the said PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its Secretary; this 17TH day of OCTOBER, A.D. 19 89.



PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
By: *Walter A. Ropa* President  
Attest: *Colette Y. Cekal* Secretary

STATE OF ILLINOIS COUNTY OF COOK SS. I, VITO A. DIDOMENICO, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that WALTER A. ROFA, personally known to me to be the President of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

and COLETTE Y. CEKAL, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 17TH day of OCTOBER, A.D. 19 89

*Vito A. DiDomenico*  
VITO A. DIDOMENICO NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89-525134

1400 E

BOX \_\_\_\_\_

**Release of Mortgage**

BY CORPORATION

PEOPLES FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF CHICAGO

TO

HAMPTON, JAMES, DIVORCED AND NOT  
SINCE REMARRIED

PROPERTY ADDRESS

1817 SOUTH KILDARE AVENUE  
CHICAGO, ILLINOIS 60623



After recording mail to:

Peoples Federal Savings and  
Loan Association of Chicago  
1618 West 18th St.  
Chicago, IL 60608

RE: REPAYD LOAN #4696-2

Property of Cook County Clerk's Office

89572538