

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## Full Satisfaction And Release of Mortgage

THIS DOCUMENT PREPARED BY

Juanita De Luna  
28 N. Grove Avenue  
Elgin, Illinois

Loan No. 89526433  
902400-1

KNOW ALL MEN BY THESE PRESENTS, that  
UNIVERSITY FINANCIAL SAVINGS, F. A.  
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto FRANK DRAIN, divorced and not since remarried

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

13th day of August, 1987, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page \_\_\_\_\_, as document No. 87476626, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein

described, as follows, to-wit:

LOTS 90 AND 91 IN E.B. SHOGREN AND COMPANY'S AVALON HIGHLANDS' SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 6751064, IN COOK COUNTY RECORDS. \$12.00

ITEM #20-35-109-024-0000 VOL. 270

TRAN 2624 11/06/89 10:14:00

8032-34 INGELSIDE CHICAGO, IL 60619

#7251 # G \* 85-526433  
COOK COUNTY RECORDER

situate in the City of Chicago County of Cook and

State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name

to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this

25th day of October, A.D., 1989

UNIVERSITY FINANCIAL SAVINGS F. A.

ATTEST:

Russell N. Esposito  
Russell N. Esposito, Assistant Secretary

By Gary H. Brandes  
Gary H. Brandes, Vice President

STATE OF Illinois }  
COUNTY OF Kane } ss. I, Dee Mahler the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Gary H. Brandes

personally known to me to be the Vice President of UNIVERSITY FINANCIAL SAVINGS, F. A.

a corporation, and Russell N. Esposito personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this \_\_\_\_\_ day of October, A.D. 19 89.



Dee Mahler  
Notary Public

Benefit Printing Service 741-4144

Box 91

1200

51203942

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89-526433

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COOK COUNTY CLERK'S OFFICE  
JAN 10 2011 10:10 AM  
CHICAGO, ILL.