

UNOFFICIAL COPY 89526670

Know all Men by these Presents, that the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto EDWARD DABROWSKI AND ROSEMARY DABROWSKI, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 20th day of December, A.D. 1968, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page as Document No. 20 710 585, and a certain Assignment of Rents bearing date the 20th day of December, A.D. 1968, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 20 710 586, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 33 (EXCEPT THE WEST 26 FEET THEREOF) AND ALL OF LOT 34 AND THE WEST 2.5 FEET OF LOT 35 IN BLOCK 55 IN HRUBY AND COMPANY'S RESUBDIVISION OF BLOCK 52, 55, 56, 57, AND 62 IN TOWN OF NORWOOD PARK, AS PLATTED AND SUBDIVIDED BY NORWOOD LANE BUILDING ASSOCIATION, A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), AND OF THE SOUTH HALF OF SECTION THIRTY-ONE (31), TOWNSHIP FORTY-ONE NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION SEVEN (7), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED AUGUST 31, 1915 AS DOCUMENT #5683733 IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6719 W. Schreiber Ave. Chicago, IL 60631

DEPT-61 RECORDING 11:28:00
#4828 TRAM 2431 11/06/89 11:28:00
#7489 # G * -89-526670
COOK COUNTY RECORDER

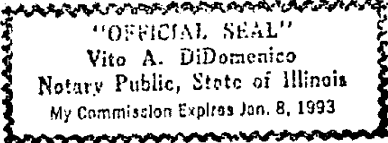
P.I.N. #10-31-413-031-0000

IN TESTIMONY WHEREOF, the said PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its Secretary this 22nd day of September, A.D. 1989



PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: Walter A. Ropa, President
Attest: Colette Y. Cekal, Secretary

STATE OF ILLINOIS COUNTY OF COOK SS. I, Vito A. DiDomenico, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Walter A. Ropa personally known to me to be the President of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Colette Y. Cekal, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 22nd day of September, A.D. 1989

Vito A. DiDomenico
Vito A. DiDomenico NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89526670
12/14/89

BOX _____

Release of Mortgage
BY CORPORATION

PEOPLES FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO

TO

DEBROSKI, Edward, &
DABROWSKI, Rosemary, H/W

PROPERTY ADDRESS

6719 N. Schreiber
Chicago, IL 60631

After recording mail to:

*Robert Newman
950 Grand St.
Chicago, IL 60606*

Property of Cook County Clerk's Office

UNOFFICIAL COPY

89526670

REPAID LOAN #80860-1