

August Mangoni
221 N. LA SALLE
Chgo. Ill. 60601
St-333

UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage

89526711

Loan No. 0958-26879

S1206964

UNITED SAVINGS OF AMERICA
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto TINA P. ATHANASAS, SPINSTER

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 10TH day of APRIL, A.D. 19 86, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as Document No. 86143042, and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as Document No., to the premises therein described, as follows, to-wit:

PARCEL I:

THE SOUTH 40.24 FEET (AS MEASURED ALONG AND AT RIGHT ANGLES TO THE WEST LINE; THEREOF) OF THE EAST 50.71 FEET OF THE WEST 120.72 FEET OF THE EAST 395.41 FEET (AS MEASURED ALONG THE CENTER LINE OF HIGGINS ROAD ALSO BEING THE SOUTHERLY LINE OF LOTS 2 IN ASSESSOR'S SUBDIVISION) OF THAT PART OF LOT 2 LYING NORTH OF THE NORTHERLY LINE OF HIGGINS ROAD IN ASSESSOR'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 358 FEET OF THAT PART OF LOT 2 LYING SOUTH OF THE NORTH 15 ACRES THEREOF).

DEPT-41 RECORDING \$12.25
T#8888 TRAM 2634 11/06/89 11:49:06
#7521 # G *--89--526711
COOK COUNTY RECORDER

ALSO

PARCEL II:

THAT PART OF THE FOLLOWING DESCRIBED TRACT: THE NORTH 19 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) OF THE WEST 120.72 FEET OF THE EAST 395.41 FEET (AS MEASURED ALONG THE CENTER LINE OF HIGGINS ROAD ALSO BEING THE SOUTHERLY LINE OF LOT 2 IN ASSESSOR'S SUBDIVISION) OF LOT 2 IN ASSESSORS SUBDIVISION OF THE SOUTH 1/2 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 358.0 FEET OF THAT PART OF LOT 2 LYING SOUTH OF THE NORTH 15 ACRES THEREOF), BEGINNING AT A POINT IN THE NORTH LINE OF THE ABOVE DESCRIBED TRACT 61.71 FEET EAST OF THE NORTH WEST CORNER THEREOF: THENCE EAST ALONG THE NORTH LINE OF SAID TRACT 11.31 FEET THENCE SOUTHWESTERLY TO A POINT IN THE SOUTH LINE OF SAID TRACT 56.55 FEET EAST OF THE SOUTH WEST CORNER THEREOF: THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT 11.31 FEET; THENCE NORTHEASTERLY TO THE PLACE OF BEGINNING.

ALSO

PARCEL III:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THEREO ATTACHED RECORDED AS DOCUMENT 18775486 CREATED BY THE DEED RECORDED DECEMBER 12, 1963 AS DOCUMENT 18998080. FOR THE BENEFIT OF PARCEL I AFORESAID FOR INGRESS, EGRESS AND DRIVEWAY IN LOT 2 IN ASSESSORS SUBDIVISION OF THE SOUTH 1/2 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNITED SAVINGS OF AMERICA

a corporation, and Valentina Barbias personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23rd day of October FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

day of October 89
Theresa Jurczyk
Notary Public, State of Illinois
My Commission Expires 5-19-90
THIS INSTRUMENT WAS PREPARED BY: Anna Holub

The Federation of Financial Institutions, Inc.
2138 South 61st Court - Cicero, Illinois 60650

89526711

89526711

1225

UNOFFICIAL COPY

GIVEN under my hand and Notarial Seal this 23rd day of October 1989 for the protection of the owner, this release should be filed with the recorder of deeds or the registrar of titles in whose office the mortgage or deed of trust was filed.

The Federation of Financial Institutions, Inc.

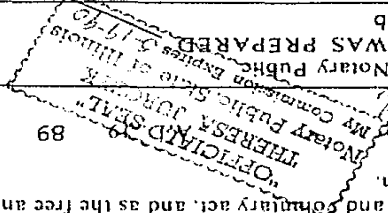
2138 South 175th Street, Cicero, Illinois 60650

BY:

Anna Holub

THIS INSTRUMENT WAS PREPARED

Notary Public



day of October 1989

Voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Valentina Barbias personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed and delivered pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and

UNITED SAVINGS OF AMERICA
President of Vice

Casimir F. Derwinski

In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

the undersigned, a Notary Public

Theresa Jurczyk

STATE OF ILLINOIS
Assistant Secretary

COOK

COUNTY OF

Vice President

By

Valentina Barbias

ATTEST:
23rd day of October 1989

to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name appearing, State of ILLINOIS, County of COOK, and situated in the CITY of CHICAGO, together with all the appurtenances and privileges thereunto belonging or

PERMANENT INDEX NO.: 12-01-311-079

PROPERTY ADDRESS: 7800 WEST MCGINS UNIT A, CHICAGO, IL 60631

-----SEE ATTACHED-----

11-19-89

11-19-89

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

89526711

ATTACHED RECORDED AS DOCUMENT 18998080. CREATED BY THE DEED RECORDED DECEMBER 12, 1963 AS DOCUMENT 18998080. FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS, EGRESS AND DRIVEWAY IN LOT 2 IN ASSESSORS SUBDIVISION OF THE SOUTH 1/2 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.