UNOFFICIAL COPY 89526721

Prepared by: PILAR CASTRO

CMI.

P. O. Box 790002

Le with the second

St. Louis, MD 63179-0002 CMI Account # 60387727



When Recorded Return to:

EDMUND V. NERI

937 BRANTWAY

EVERTORET, GOOGT

439-4136

RELEASE OF MORIGAGE BY CORPORATION:	
KNOW ALL MEN BY THESE PA attorney-in-fact for Citicorp Savir Association, successor in intere Association of Chicago, a corporati of the State of Delaware, having Center Drive, St. Louis, MD 63141, indebtedness secured by the Mortgage herein if ermentioned, and the cano and of the sum of one dollar, the management of the sum of the concept REMINE MORE AND ADELINE MORE EDMUND AND ADELINE MORE of the Courty of COOK all the right, title, interest, acquired in, thrown or by a certain	RESENTS, that Citicorp Mortgage, Inc., ngs of Illinois, a Federal Savings and Loan est to First Federal Savings and Loan on existing under and by virtue of the laws its principal office at 670 Mason Ridge and in consideration of the payment of the e Deed ** ellation of the obligation thereby secured, eccipt whereof is hereby acknowledged, does QUIT CIAIM unto ERI, HIS WIFE and State of ILLINOIS claim or demand whatsoever it may have n Mortgage Deed and **
bearing date the 24TH day of	THE AD 19 64 and recorded
in the Recorder's Office of CO	OK County, in the State of
as document No. 19 100 554, and i * * , as document No described as follows, to vit:	OK County, in the State of of records, on page, n book* to the premises therein
described as follows, to vit:	the Control
SEE ATTACHED	
TAX ID #08331130160000	89526721
COMMONLY KNOWN AS: 932 BRA	NTWOOD
situated in the CITY of E and State of ILLINOIS, to privileges thereunto belonging or approximately $\frac{1}{2}$	gether with all the appurtenances and
This release is made, executed by the Board of Directors of Said Co	and delivered pursuant to authority given prporation.
for Citicorp Savings of Illinois, successor in interest to First F Chicago, has caused its corporate :	Citicorp Mortgage, Inc., attorney-in-fact a Federal Savings and Loan Association, Federal Savings and Loan Association of seal to hereto affixed, and has coused its sents by its Assistant Secretary, this , A.D. 1989
	CITICORP MORIGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

Kathleen E. Kenney

Assistant Secretary

, **1**

UNOFFICIAL COPY

STATE OF MISSOURI) SS.
COUNTY OF ST. LOUIS)

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Kathleen E. Kenney personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 31ST day of OCTOBER A.D. 19_81_.

Notary Public

My commission expires:

KENNETH H. FREDERICK
NOTARY PUBLIC - STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXPIRES MAY 30, 1993

Lot No. 3373 in Elk Grove Villago Section II, being a subdivision in Sections 32 and 33 Township 41 North, Range II, East of the Third Principal Meridian, according to the plat thereof recorded in the Office in the Recorder of Deeds on Ligust 24, 1962, as document 18572095, in Cook County, Illinois.

#12.25 T\$1111 TRAN 7136 11/06/89 09:13:00 \$2174 : A ★──89──526721 COUNTY RECORDER

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