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## And Release of Mortgage

**e** 9952799%

26859-11

## NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

John Browder and Helen J. Browder, his wife

Illinois of the County of and State of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the January , A.D. 19-83, and recorded in the Recorder's Office of 24th day of Illinois County, in the State of , in book Cook , as document No. 26488598 , and a certain Assignment of records, on page . 19 , and recorded in the Recorder's of Rents dated the County, in the State of Office of , as document No. , to the premises therein book of records, on page described, as follows, to-wit Lot 21 in Block 3 in central Avenue Subdivision, a Subdivision of that part of the East half of the North East quarter of Section 32, Township 40 North, Range 13 East of the Thir? Principal Meridian, lying South of the center of Grand Avenue except the right of way of the Chicago, Milwaukee and St. Paul Railway Company, in Cook County, Illinois. Porm. Tax No. 13-32-224-020 property Address: 2101 N. Mangol A Chicago Cook , County of situated in the , together with all he appurtenances and privileges thereunto belonging or State of apportaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be berety offixed, and has equeed its name to be \$12 25 1 #000 # 5 FRAN 2612 LEAD & LE Vice signed to these presents by its President, and attested by its 47603 # C \_% ~~{}*₩* ~~{ COUR COUNTY RECORDER Ochober 5th NORTHWESTERN SAVINGS AND LOAN ASSOCIATION ATTEST: resident STATE OF the undersigned a Notary Public Josephine Valenti COUNTY OF in and for said County, in the State oforesaid, DO HEREBY CERTIFY THAT James L. Busch personally known to me to be the President of Vice NORTHWESTERN SAVINGS AND LOAN ASSOCIATION personally known to me to be the Ann Mevorah Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing

secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

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day of

October

A.D. 19 89

THIS INSTRUMENT WAS PREPARED BY:

Josephine Valenti 2300 N. Western Ave.

· Commission expires 6-26-90

FOR the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

SAF Systems and Forms