

RECORDING

RETURN TO:

First Union Mortgage Corporation

4300 Six Forks Road  
P. O. Box 1809  
Raleigh, North Carolina 27619  
919 881-6000

UNOFFICIAL COPY

FUMC 797688

POOL 138019

89527006

RIN# 09-17-205-120



ASSIGNMENT OF MORTGAGE  
ILLINOIS

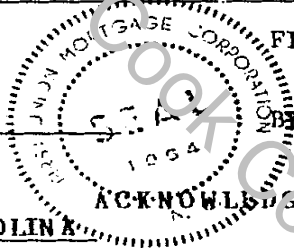
For Value Received, First Union Mortgage Corporation, (formerly known as Cameron-Brown Company, d/b/a Cameron-Brown Mortgage Company), a North Carolina corporation hereby, assigns and transfers to BARCLAYSAMERICAN/Mortgage Corporation all its right, title and interest in and to a certain mortgage executed by OTONIEL AND ELIDA PEREZNEGRON to First Union Mortgage Corporation and bearing date the 31ST day of DECEMBER A.D. 1985, and recorded in the Office of the Recorder of COOK County, State of Illinois in Book No \_\_\_\_\_ on Page \_\_\_\_\_ as Document No 86 012077 on the 9TH day of JANUARY 1986.

Legal Description.

THE NORTHEASTERLY 19 FEET OF THE SOUTHWESTERLY 65.33 FEET OF THE NORTHWESTERLY 59.50 FEET AND THE SOUTHEASTERLY 9.50 FEET OF THE NORTHWESTERLY 36.50 FEET (EXCEPT THE SOUTHWESTERLY 103.66 FEET THEREOF) ALL BEING OF LOTS 45 TO 61, BOTH INCLUSIVE, TAKEN AS A TRACT IN BLOCK 8 IN DESPLAINES CENTER, BEING SUBDIVISION IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Signed the 31 day of March A.D. 1989.

Priscilla O'Kelley  
ASSISTANT SECRETARY  
PRISCILLA O'KELLEY



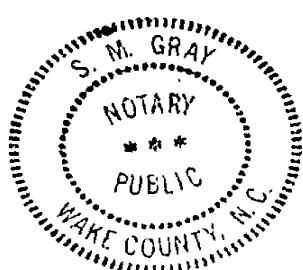
Altoris A. Bonner  
ASSISTANT VICE PRESIDENT  
ALTORIS A. BONNER

STATE OF NORTH CAROLINA  
COUNTY OF WAKE

ACKNOWLEDGEMENT

BEFORE ME, the undersigned, a Notary Public, within and for the County and State aforesaid, personally appeared ALTORIS A. BONNER and PRISCILLA O'KELLEY to me known to be the identical persons who subscribed the name of the maker to the foregoing instrument as its Assistant Vice President and Assistant Secretary and acknowledged to me that they executed the same as a free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Witness my hand and Notarial Seal this 31 day of March, 1989.



S.M. Gray  
Notary Public in and for said County & State  
S.M. GRAY  
My commission expires: 8-23-93

DEPT-01 RECORDING \$12.00  
T#5555 TRAN 5141 11/06/89 10:27:00  
#9322 # E \* -89-527006  
COOK COUNTY RECORDER

1200 E

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