

RECORDER
RETURN TO:

First Union Mortgage Corporation
4300 Six Forks Road
P. O. Box 1810
Raleigh, North Carolina 27619
919 881-6000

INSTRUMENT (ENDORSED BY): FIRST UNION MORTGAGE CORPORATION

UNOFFICIAL COPY

89527026

FUMC 652245

POOL 159959

FIRST UNION

ASSIGNMENT OF MORTGAGE PIN# 03-t6-100-014-1068
ILLINOIS

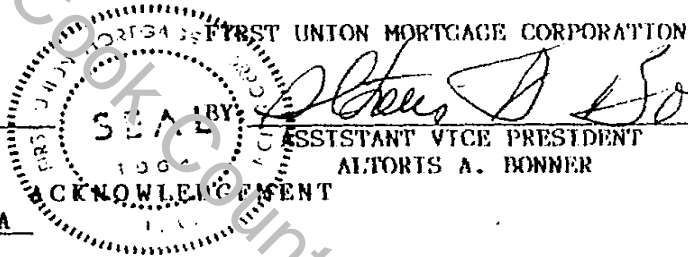
For Value Received, First Union Mortgage Corporation, (formerly known as Cameron-Brown Company, d/b/a Cameron-Brown Mortgage Company), a North Carolina corporation hereby, assigns and transfers to BARCLAYSAMERICAN/Mortgage Corporation all its right, title and interest in and to a certain mortgage executed by Chesterine S. Lombardo to First Union Mortgage Corporation and bearing date the 27th day of May A.D. 19 86, and recorded in the Office of the Recorder of Cook County, State of Illinois in Book No _____ on Page _____ as Document No 86212688 on the 29th day of May 19 86.
Legal Description.

"AS SHOWN ON SAID
SECURITY INSTRUMENT"

property address:
4140 pheasant Trl Ct.
Arlington Hts. IL
60004

Signed the 31 day of MARCH A.D. 19 89.

Priscilla O'Kelley
ASSISTANT SECRETARY
PRISCILLA O'KELLEY

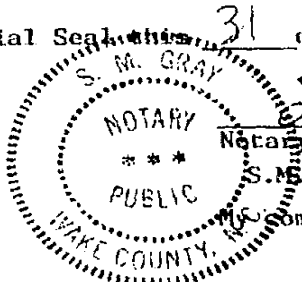


Altoris A. Bonner
ASSISTANT VICE PRESIDENT
ALTORIS A. BONNER

STATE OF NORTH CAROLINA
COUNTY OF WAKE

BEFORE ME, the undersigned, a Notary Public, within and for the County and State aforesaid, personally appeared ALTORIS A. BONNER and PRISCILLA O'KELLEY to me known to be the identical persons who subscribed the name of the maker to the foregoing instrument as its Assistant Vice President and Assistant Secretary and acknowledged to me that they executed the same as a free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Witness my hand and Notarial Seal this 31 day of MARCH, 19 89.



S.M. Gray
Notary Public in and for said County & State
S.M. GRAY
Commission expires: 8-23-93

DEPT-01 RECORDING \$14.00
T#5555 TRAN 5141 11/06/89 10:31:00
#9342 # E *-89-527026
COOK COUNTY RECORDER

89527026

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