

UNOFFICIAL COPY

McCAUGHAN LOAN No. 59516 SULLIVAN P/O **RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

Know all Men by these Presents, That the THE BOARD OF TRUSTEES OF THE NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION PENSION BENEFIT TRUST FUND, *

a corporation of the ~~State~~ District of Columbia, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Robert Eugene Sullivan and Barbara F. Sullivan,
(NAME AND ADDRESS)
his wife 3732 W 153rd St., Midlothian, IL. 60445

heirs, legal representatives and assigns, all the right, title, interest, claim and demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 8th day of SEPTEMBER, 1960, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book ----- of records, on page -----, as document No. 17967360 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit: TAX ID #28-14-105-003

89527375

Lot 138 in 2nd addition to Bremanshire Estates, being a subdivision of part of the North West Quarter (NW $\frac{1}{4}$) of Section fourteen (14), Township thirty six (36) North, Range Thirteen (13), North of the Indian boundary line, (except therefrom the South 40 acres of the North 60 acres of the West half (W $\frac{1}{2}$) of the North West Quarter (NW $\frac{1}{4}$) of said Section fourteen (14), Township thirty six (36) North, Range thirteen (13), East of the third principal meridian.

*F/K/A The Board of Trustees of the International Brotherhood of Electrical Workers Pension Benefit Trust Fund.

together with all the appurtenances and privileges thereunto belonging or appertaining. *Board of Trustees of the National Electrical Contractors Association Pension Benefit Trust Fund

IN TESTIMONY WHEREOF, the said Association Pension Benefit Trust Fund has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 27th day of October, 19 89.

*Board of Trustees of the National Electrical Contractors Association Pension Benefit Trust Fund, by McCaughan Mortgage Company, Inc., whose Power of Attorney was recorded July 27, 1989, #89-344990.

By Patricia C. Davis Vice President
Attest: Thelma Stahl Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by McCaughan Mtg. Co., Inc. 1320 So. Dixie Hwy, Ste. 950 Coral Gables, FL. 33146
(Name) (Address)

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RELEASE DEED
By Corporation

TO

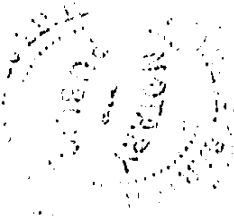
ADDRESS OF PROPERTY:

MAIL TO:

12/21/89
F11

89327375

DEPT-01
\$12.00
102777 TRAM 5765 11/06/89 12:11:00
*2294 F *29-327375
COOK COUNTY RECORDER



Notary Public State of Florida
My Commission Expires Mar. 2, 1993

Diane E. Sartor, Notary Public

GIVEN under by hand and seal this 27th day of October 19 89.

of said corporation, for the uses and purposes therein set forth.

I, Diane E. Sartor
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
personally known to me to be the Vice President of the McCaughan Mortgage Company, Inc.
A Florida Corporation and TheLma Stahl, personally
known to me to be the Assistant
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such Vice President and Assistant Secretary, they
signed and delivered the said instrument as Vice President and Assistant Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of
Directors of said corporation, as their free and voluntary act, and as the free and voluntary act
of said corporation, for the uses and purposes therein set forth.

89327375

STATE OF Florida }
COUNTY OF Dade }
SS.