

UNOFFICIAL COPY

FORM NO. 335
February, 1988

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

SUBURBAN BANK OF HOFFMAN SCHAUMBURG

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THE QUENTIN GROUP, 890 N. ROSELLE RD., HOFFMAN ESTATES, IL, 60194

heirs, legal representatives and assigns, all by right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 25TH day of OCTOBER, 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book 88500347 of records, on page 88500347 as document No. 88500347, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 5 IN QUENTIN WOODS SUBDIVISION BEING A RESUBDIVISION OF LOTS 14, 15, AND 16, IN BLOCK 5, IN ARTHUR T. MCINTOSH AND CO'S. NORTHWEST ACRES UNIT 2, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 30, 1951 AS DOCUMENT NO. 15001095, IN COOK COUNTY, ILLINOIS.

88500347

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-22-114-001, 02-22-114-002, 02-22-114-003

Address(es) of premises: _____

Witness OUR hand S and seal S, this 25TH day of OCTOBER, 19 89.

Michael S. Wilmot (SEAL)
MICHAEL S. WILMOT V.P.

Steven W. Below (SEAL)
STEVEN W. BELOW ASSISTANT CASHIER

This instrument was prepared by DEBORA KOLASINSKY FOR SUBURBAN BANK OF HOFFMAN SCHAUMBURG
(NAME AND ADDRESS) 275 S. ROSELLE RD. SCHAUMBURG, IL, 60193

HFC FORAS SERVICE, INC.
312/495-3990

89528050

DEPT-61 RECORDING \$12.00
140888 TRAN 2645 11/06/89 15:47:00
#7662 # G * 89-528050
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

89528050

89528050

1200

7-1000248

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RELEASE DEED
By Corporation

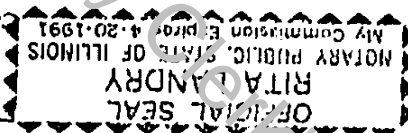
TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County

050925563



Commission Expires 04-20-1991

Rita O. Landry
NOTARY PUBLIC

GIVEN under my hand and NOTARY seal this 25TH day of OCTOBER 1989.

I, RITA LANDRY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL S. WILMOT, Vice President of SUBURBAN BANK OF HOFFMAN SCHAUENBURG ILLINOIS, and STEVEN W. BELOW, CASHIER, personally known to me to be the ASSISTANT CASHIER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT CASHIER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.