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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$12.00
TR0688 TRAN 2854 11/06/89 15:10:00
#7718 # 0 4-89-528106
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT BETTE L. NEWCOMER

of the County of _____ and State of _____, DO HEREBY CERTIFY that a certain Second Mortgage dated the 11th day of June 1982, made by made by BETTE L. NEWCOMER

to TRACIE L. HEWITT and GARY J. HEWITT, a/k/a GERALD J. HEWITT

and recorded as document No. 26270780 in Book _____ at page _____ in the office of Cook County Recorder of Cook County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: Lot 24 of the Westerly 8 feet of Northerly 97 feet measured on West line of Lot 25 in Block 1 in Trout Park Subdivision of South West 1/4 of Section 6, Township 41 North, Range 9 East of the Third Principal Meridian, according to the plat thereof recorded June 30, 1924 as as Document 8490230 in Cook County, Illinois.

Permanent Real Estate Index Number(s): _____

Address(es) of premises: 778 Stewart Avenue, Elgin, IL

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 20 day of October 19 89

x Bette L. Newcomer (SEAL)
BETTE L. NEWCOMER (SEAL)

STATE OF ILLINOIS
COUNTY OF KANE

I, the undersigned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Bette L. Newcomer

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

X Given under my hand and official seal, this 20 day of October 19 89

" OFFICIAL SEAL "
COLLEEN A. HAWKINSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 07/28/92

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This instrument was prepared by Allen M. Anderson, Esq., 474 Summit St., Elgin, IL 60120 (NAME AND ADDRESS)

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