

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

THIS DOCUMENT PREPARED BY

Juanita De Luna
28 N. Grove Avenue
Elgin, Illinois

KNOW ALL MEN BY THESE PRESENTS, that

UNIVERSITY FINANCIAL SAVINGS, F.A.
a corporation existing under the laws of the United States of America

Loan No. 904525-3

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto DEBORAH SOLTAR, A SINGLE WOMAN NEVER MARRIED and LEONARD SOLTAR, MARRIED VIOLET SOLTAR

of the County of Cook and State of Illinois , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

29th day of August , 19 88 , and recorded in the Recorder's Office of

Cook County, in the State of Illinois , in book

--- of record, on page --- , as document No. 88402629 , and a certain Assignment

of Rents dated the --- day of --- , 19 -- , and recorded in the Recorder's

Office of --- County, in the State of --- , in

book --- of records, on page --- , as document No. --- , to the premises therein

described, as follows, to-wit:

SEE ATTACHED BELOW

PARCEL 1: UNIT 9-L TOGETHER WITH AN UNDIVIDED .2178 PERCENT INTEREST IN THE COMMON ELEMENTS IN NEWBERRY PLAZA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25773994, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, AND THE SOUTH 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURtenant TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE RECIPROCAL EASEMENT AND OPERATING AGREEMENT ("OPERATING AGREEMENT") RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25773375 FOR THE PURPOSE OF INGRESS AND EGRESS.

ITEM # 17-04-424-051-1529
1030 N. STATE UNIT 9L

CHICAGO, ILLINOIS

60610

89528171

To be signed to these presents by its Vice President, and attested by its Assistant Secretary, this

8th day of September

A.D., 19 89 .

UNIVERSITY FINANCIAL SAVINGS, F.A.

ATTESTED:

Russell N. Esposito
Russell N. Esposito, Assistant Secretary

By Gary H. Brandes, Vice President

DEPT-01 RECORDING \$12.25
704444 1100 1193 11/04/89 15:25:00

REC'D # 12 * 89-528171
The undersigned, a Notary Public

STATE OF Illinois
COUNTY OF Kane } ss.

I, Dee Mahler

In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Gary H. Brandes

personally known to me to be the Vice President of

UNIVERSITY FINANCIAL SAVINGS, F.A.

a corporation, and Russell N. Esposito personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal

89528171

, A.D. 19 89 .

OFFICIAL SEAL

DEE MAHLER

NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires Mar. 27, 1993

Notary Public

UNOFFICIAL COPY

mail to:

Edward Rizzo
53 W. Jackson #1150
Chicago IL 60604

Property of Cook County Clerk's Office

89528171

UNOFFICIAL COPY

NOTARY PUBLIC STATE OF ILLINOIS
MY COMMUNITY NOTARY PUBLIC STATE OF ILLINOIS
NOTARY PUBLIC STATE OF ILLINOIS

RENEWAL PERIOD 2014-2015

GIVEN under my hand and Notary Seal of State of Sepulchre
A.D. 19 89.

and as I the free and voluntary act and deed of said corporation, for the uses and purposes herein set forth,
affixed thereto, puruaul to authority, given by the Board of Directors of said corporation as title free and voluntary to be
delivered to the said instrument as such officers of said corporation and cause the corporation seal of said signed and
boling instrument, appercd before me this day in person and acknowledged by such officers, they signed and
asse Secretray of said corporation, and persons whoe names are subscribed to the fore-
a corporatlon, and Ruescall N. Espostito, personally known to me to be the
UNIVERSITY FINANCIAL SAVINGS, P.A.

89528171

President of
Vice
Gary H. Brandes

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

89528171

33528171

personally known to me to be the
STATE OF ILLINOIS COUNTY OF Kane
89528171 # RE - 89 - 528171
DEPT-01 RECORDINGS TIAA 12/06/89 15:25:00
111th Notes DEE MAHLER ss.
Gary H. Brandes
President
UNIVERSITY FINANCIAL SAVINGS, P.A.
A.D. 19 89.
to be signed to these presents by its
IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name
together will all the appendencies and privileges therunto belonging or appertaining,
State of Illinois
situate in the City of Chicago County of Cook
to be signed to these presents by its
President, and attested by its
Secretary, this
89528171
UNIVERSITY FINANCIAL SAVINGS, P.A.
A.D. 19 89.
President
Vice
Gary H. Brandes
Secretary
Assistant
Secretary
UNIVERSITY FINANCIAL SAVINGS, P.A.

relin, little, intercess, claim or demand whatsoever it may have acquired in, through or by a certain Mortarack dated like
111th Notes and State of Cook
of like County of Cook
and IZONARD SOLITAR, MARILYN VIOLET SOLITAR
REMSIES, CONVEY, RELIAS and OUT CLAIM unto DIBORAH SOLITAR, A SINGLIE WOMAN MARRIED
in kind of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned and in like manner,
THIS DOCUMENT EXISTS UNDER THE LAWS OF THE UNITED STATES OF AMERICA

KNOW ALL MEN BY THESE PRESENTS, that
Loan No. 904525-3

THIS DOCUMENT PREPARED BY
THIS DOCUMENT IS PREPARED BY
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.
THIS RELEASE IS MADE IN THE MANNER
EIGHT, EIGHTH
28 N. GROVE AVENUE
JUANITA DE LARVA
Full Satisfaction
and Release of Mortgagor

89528171

UNOFFICIAL COPY

89528171

Property of Cook County Clerk's Office

return it before
2011 # work in es
slimy promp3
4 month