

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS 89529167

THAT **COUNTRYWIDE FUNDING CORPORATION of the County of LOS ANGELES and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto

Name(s).....: MICHAEL A. THOMPSON JOANNE M. THOMPSON

Address.....: HIS WIFE 215 APPLE HILL LN STREAMWOOD, IL 60103

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/07/82 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of Official Records Page as Document Number 2443756, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL 66-14-220-022 215 Apple Hill, Streamwood, Ill. 60107

DEPT-01 RECORDING \$12.25 TR4444 TRAN 1214 11/07/89 10:18:00 15990 # E * 89-529467 COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

1989 WITNESS my hand and seal this 4th day of October

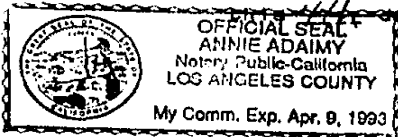
COUNTRYWIDE FUNDING CORPORATION ATTORNEY-IN-FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION

**COUNTRYWIDE FUNDING CORPORATION (SEAL) Kenneth J. Ladny (SEAL) KENNETH J. LADNY VICE PRESIDENT

STATE OF CALIFORNIA)) ss. COUNTY OF LOS ANGELES)

I, ANNIE ADAIMY a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that KENNETH J. LADNY VICE PRESIDENT personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, 4th day of October, 1989



ANNIE ADAIMY Notary Public

Commission expires 04091993

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: ADAIMY Countrywide Funding Corporation 165 North Lake Avenue Pasadena, CA 91101

F 1844 C/D 7/86

1575031



Mail To: Berkley & Crane 565 S. Bartlett Rd. Streamwood, Ill. 60107

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LOT 59 IN WOODLANDS II, BEING A RESUBDIVISION OF THAT PART OF LOT 3 IN DEEKE'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE 100.0 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, AFORESAID IN THE VILLAGE OF STREAMWOOD, ACCORDING TO THE PLAT THEREOF RECORDED MAY 8, 1979 AS DOCUMENT NO. 24951086, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

COMMUNITY DEVELOPMENT
FEDERAL RESERVE BANK

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