RECORDING FEG COUNTR Funding Corporation AND WHEN RECORDED MAIL TO: COUNTRYWIDE Funding Corporation 155 N. Lake Avenue P.O. Box 7137 Pasadena, California 91109-7137 SPACE ABOVE FOR RECORDER'S USE Attention: MARK HARRIS Note: STERLING ACCOUNT# 2471414_ COMMITMENT # __501014 CORPORATION ASSIGNMENT THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO SIERLING_SAVINGS_BANK______ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED Q9/15/86 . EXECUTED BY: RICHARD ALBRECHI LINDA_M_ALBRECHT_____ TRUSTOR TO ALBER DEED DE IRUSI/MORIGAGE TRUSTEE, AND RECORDED AS INSTRUMENT NO. 86428671 ON 09/22/86 IN BOOK NO. RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK _____ PAGE ____ OF OFFICIAL COUNTY, IN THE COME OF ILLINGIS DESCRIBING THE LAND THEREIN AS: MEZES AND BOUNDS. Lot 7 in Chicago Title / Ad Trust Company Second Addition to Sugart in the South East 1/4 of Section 12, Township 38 Morth, Range 12 East of the Third Principal Meridian, in Clas County, Illinois. The South 1/2 of Lot 6 in Chicke Title and Trust Company Record Addition to Susmit in the South East 1/4 of Section 12; Township 38 North, Range 12, East of the Third Principal Meridian, J. Jook County, Illinois. (IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A") TOGETHER WITH THE NOTE OR NOTES THERE'N DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE. DATED: 07/28/89 COUNTRIWIDE/FUNDING/ CORPORATION STATE OF CALIFORNIA COUNTY OF LOS ANGELES) ss. LEILANI FS ER ASSISTANT VICE PRESIDENT JANET HENDER ON ASSISTANT SECRETARY 07/28/89 BEFORE ME, BY-THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE, PER-SONALLY APPEARED: LEILANI OSLER KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT AND JANET HENDERSON KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED DEPT-01 RECORDING \$12.90 THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO T#5555 Trap, 5214 11/07/89 09:08:00 #7490 # D %-89-529630 EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED COOK COUNTY RECORDER TO ME THAT SUCH CORPORATION EX-ECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RES-CLUTION OF BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE MALLING W

ROMARICO F. NOSCE NAME (TYPED OR PRINTED) PREPARED BY: MARK HARRIS

SPACE ABOVE FOR RECORDER'S USE

POMARICO P. NOSCE

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