RECORDING RECUENCE FFIC ALSCOPY 4 Funding Corporation AND WHEN RECORDED MAIL TO: 89529634 C O U N T R Y W I D E Funding Corporation 155 P. Lake Avenue P. . Box 7137 Passdena, California 91109-7137 SPACE ABOVE FOR RECORDER'S USE Attention: MARK HARRIS Note: STERLING COMMITMENT # __601014 ACCOUNT# 2471324. CORPORATION ASSIGNMENT THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO SIERLING_SAYINGS_BANK______ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED Q8/28/96 . EXECUTED BY: JOHN POGORZELSKI BARBARA_POGORZELSKI_____ AIS MIEE"" TRUSTOR TO AS PER DEED DE TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT NO. 86416663 ON 09/16/86 IN BOOK NO. PAGE _____ OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINGIS...... DESCRIBING THE LAND THEREIN AS: METES AND BOUNDS. Lot 529 in Twy Hill S odivision Unit S / heing a Subdivision of part of the South 1/2 of the Mar h west 1/2 of Section 16, Township a2 North, Range 11, East of the Third Print pal Neridian In the Village of Arlington Heights, in Cook County, Illinois. ----- As doseriber. In the Beech of Trust/ Nortgage (IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A") TOGETHER WITH THE NOTE OR NOTES THEFEIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH SITEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE. DATED: 07/28/89 COUNTRYWIDE FUNDING CORPORATION STATE OF CALIFORNIA } ss. COUNTY OF LOS ANGELES } ss. LETLANI (S) ER ASSISTANT VICE PRESIDENT Lester BEFORE ME, BY 07/28/89 JANET HENDER ON ASSISTANT SECRETARY THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE, PER-SONALLY APPEARED: LEILANI OSLER KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT AND JANET HENDERSON KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT \$12.00 DEPT-01 RECORDING ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED T#5555 TRAN 5211 1/07/89 09:09:00 TO ME THAT SUCH CORPORATION EX-ECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RES-

*-89-529634 #7494 # 10 COOK COUNTY RECORDER

WITNESS MY HAND AND OFFICIAL SEAL: tmanus SIGNATURE

CLUTION OF BOARD OF DIRECTORS.

ROMARICO PI NOSCE NAME (TYPED OR PRINTED)
PREPARED BY: MASK HARRIS

SPACE ABOVE FOR RECORDER'S USE

ROWARICO P ROSCE

PRINCIPAL OFFICE IN
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

LOS ANGELES COUNTY

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Property of Cook County Clerk's Office

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