UNOFFICIAL5COPY 3

DEPT-01 RECORDING

T#5555 TRAN 5217 11/07/89 09:12:00

#9504 # **1**0 ***-89-529643**

COOK COUNTY RECORDER

Send any notices to FHLMC as shown below



When recorded return to:

PMC #: 30313

G T E

KNOW ALL MEN BY THESE PRESENTS:

THAT HUMERICA FINANCIAL SERVICES, INC., FKA LINCOLN FINANCIAL CORPORATION, A FLORIDA CORPORATION whose address is £01 Cleveland Street, Suite 800, Clearwater, FL 34615 is the legal are notitable holder and owner of a note and mortgage. which encumbers the real property described therein. The security instrument is: Recorded in the state of IL. County of Cook, on 04/29/87

Mortgagee: Numerica Financial Services, Inc. ontgagor: Andrew V Pugh, Williana Satiste Pugh

Tax ID ----#: 2503308026

Book/volume/liber 1491 rn page 812

Property address: 9200S MICHIGAN AVE, CAICAGO LOT 1 IN BLOCK 2, IN SANGER'S SUBDIVISION (F TH: NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3. TOWNSHIP 37 NORTH, RANGE 14. CAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THAT THE UNDERSIGNED has received good and valuable to sideration, the sufficiency of which is hereby acknowledged. NOW THEREFORE, the undersigned has conveyed, granted, pargained, sold, assigned, transferred and set over and by these presents does convey, grant, bargain, sell, assign, transfer and set over the above described mortgage, together with those certain note(s) described therein, with all interest, all liens, any superior title, and any rights due or to become due thereon, to FEDERAL HOME LOAN MORTGAGE (OR ORATION, C/O CARTERET SAVINGS BANK, FA 601 Cleveland Street, Suite SUP, Clearwater, FL 34615

IN WITNESS WHEREOF, the undersigned corporation has caused this wis moment to be executed by its proper officer who was duly authorized by a resolution of its board of directors, and its corporate seal affixed hereto.

Dated: April 17, 1989

NUMERICA FINANCIAL SERVICES INC. By: Steven Pefferle, Vice Prasident

man Harrison, Assistant Secretary

State of California County of Santa Clara

On April 17, 1989, before me, the undersigned, a Notary Public for said County and State, parsonally appear Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of NUMERICA FINANCIAL SERVICES, INC., and that he executed the foregoing instrument pursuant to a resolution of its board of directors.

NFS loan#: 220940-1

CSB Loan#: 220940-2 pool:

stco: 12-031 IL Cook

NOTARY PUBLIC-CALIFORNIA Principal Office in Santa Clara County My Commission Lapites Jan 15, 1991

LISA L. BOWLIN

Prepared by:

assignnum AssignFHLMC 11

Peelle Management Corporation * P.O. Box 1978 Campbell, Ca * (408) 866-6868