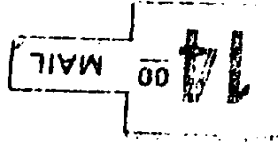


UNOFFICIAL COPY

This instrument was prepared by SHARON KIRKLAND-GREENE, 7054 S. JEFFERY BLVD., CHICAGO, IL



Witness hand and seal  
23RD day of OCTOBER 19 89  
THE SOUTH SHORE BANK OF CHICAGO  
JAMES J. BRINGMAN, VICE PRESIDENT  
DAVID J. SHRYOCK, VICE PRESIDENT

Permanent Real Estate Index Number(s):  
Address(es) of premises: 6941 SOUTH CONSTANCE, CHICAGO, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

89-529226

TAX ID NUMBER : 20-24-320-009-0000

LOT 16 IN BLOCK 11 IN JACKSON PARK HIGHLAND, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Illinois, to wit:  
therein described as follows, situated in the County of COOK, State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 88519843, to the premises \_\_\_\_\_, MARCH 88, and recorded in the Recorder's Office of COOK County, in the State of Illinois, on page \_\_\_\_\_, bearing date the 25TH day of MARCH 88, may have acquired in, through or by a certain MORTGAGE, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

6941 SOUTH CONSTANCE, CHICAGO, ILLINOIS  
REVERSE, RELEASE, CONVEY, WITHOUT CLAIM unto LONDON KENNEDY AND EDNA KENNEDY, HIS WIFE  
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby  
the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes  
of the County of COOK and State of ILLINOIS for and in consideration of the payment of

7054 S. JEFFERY BLVD., CHICAGO, ILLINOIS  
KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

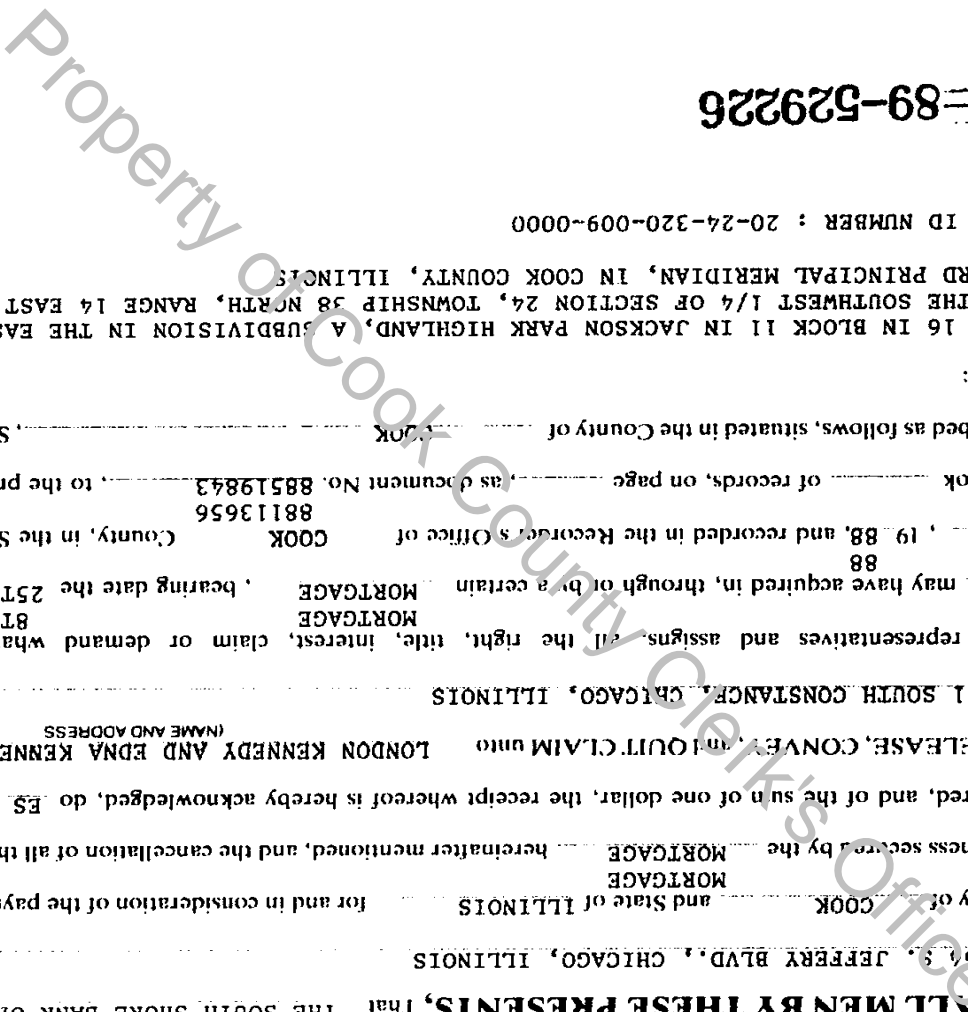
CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

GEORGE E. COLE  
LEGAL FORMS  
RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)  
FORM NO. 835  
February, 1985

Above Space for Recorder's Use Only

89529226

92262569



# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 COUNTY OF COOK ) SS.

I, SHARON KIRKLAND-GREENE, a notary public  
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES J. BRINGLEY  
 personally known to me to be the VICE President of THE SOUTH SHORE BANK OF CHICAGO,  
 a \_\_\_\_\_ corporation, and DAVID J. SHRYOCK, personally  
 known to me to be the VICE PRES. ~~SECRETARY~~ of said corporation, and personally known to me to be the  
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
 and severally acknowledged that as such VICE President and VICE PRES. ~~SECRETARY~~ they  
 signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
 pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 23RD day of OCTOBER 19 89

*Sharon Greene*  
 NOTARY PUBLIC

“OFFICIAL SEAL”  
 NOTARY PUBLIC, STATE OF ILLINOIS  
 My Commission Expires 11/1/92

9026266

RELEASE DEED  
 By Corporation  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 TO  
 \_\_\_\_\_  
 \_\_\_\_\_  
 ADDRESS OF PROPERTY:  
 \_\_\_\_\_  
 \_\_\_\_\_

MAIL TO

MAIL TO:  
LINDA KENNEDY  
2941 S. Constance  
Chicago, IL 60649  
 GEORGE E. COLE  
 LEGAL FORM 5

Property of Cook County Clerk's Office