

# UNOFFICIAL COPY

8 9 5 3 7 2 1

Prepared by: PILAR CASTRO  
OMI  
P. O. Box 790002  
St. Louis, MO 63179-0002  
OMI Account # 618926

89530721

When Recorded Return to:

Box 911

9210/MS

### RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed and \* \* \* herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

PETER GERARD HILLSMAN/BACHELOR  
of the County of COOK and State of ILLINOIS,  
all the right, title, interest, claim or demand whatsoever it may have  
acquired in through or by a certain Mortgage Deed and \* \* \*  
bearing date the 11ST day of JULY, A.D. 1985, and recorded  
in the Recorder's Office of COOK County, in the State of  
ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_,  
as document No. 85-33954, and in book \* \* \* of records, on page  
\* \* \*, as document No. \* \* \*, to the premises therein  
described as follows, to wit:

SEE ATTACHED

DEPT-01 RECORDING 112 00  
RECORDED FROM 1984 11/07/89 15 30 00  
FILE # E \* -89-530721  
COOK COUNTY RECORDER

TAX ID #11-30-106-039-1000  
#11-30-106-039-1018

COMMONLY KNOWN AS: 356 RIDGE - UNIT 6-3

situated in the CITY of EVANSTON, County of COOK,  
and State of ILLINOIS, together with all the appurtenances and  
privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given  
by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact  
for Citicorp Savings of Illinois, a Federal Savings and Loan Association, has  
caused its corporate seal to hereto affixed, and has caused its name to be  
signed to these presents by its Assistant Secretary, this 27TH day of  
OCTOBER, A.D. 1989.

CITICORP MORTGAGE, INC., attorney-in-fact  
for Citicorp Savings of Illinois, a  
Federal Savings and Loan Association

BY: Angel R. Lewis  
Angel R. Lewis  
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED  
WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.

1200  
89-530721

# UNOFFICIAL COPY

STATE OF MISSOURI )  
 ) SS.  
COUNTY OF ST. LOUIS )

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 27TH day of OCTOBER,  
A.D. 1981.

Kenneth H. Frederick  
Notary Public (seal)

My commission expires:

KENNETH H. FREDERICK  
NOTARY PUBLIC - STATE OF MISSOURI  
ST. LOUIS COUNTY  
MY COMMISSION EXPIRES MAY 30, 1982

UNIT NUMBER 6-3 AND UNIT NUMBER 6-13 IN ST. FRANCIS COURTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2, 3, 4, 5, 6 AND 7 IN WHYTE AND BELL CONSTRUCTION COMPANY'S RESUBDIVISION OF THE SOUTH 8 FEET OF LOT 1; LOTS 2 TO 31, BOTH INCLUSIVE, IN BLOCK 2; LOTS 5 TO 32, BOTH INCLUSIVE, IN BLOCK 3, LOTS 1 TO 12; BOTH INCLUSIVE, IN BLOCK 4; LOTS 1 TO 12, BOTH INCLUSIVE, IN BLOCK 5 AND LOT 3, IN BLOCK 6 IN AUSTIN'S RIDGE SUBDIVISION, IN SOUTH EVANSTON, IN SECTION 30, TOWNSHIP 71 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIDGE ROAD, ACCORDING TO SAID SUBDIVISION, RECORDED AS DOCUMENT 7880166 DATED APRIL 13, 1973, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24569776 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST, IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

85530721  
Clerk's Office