

Know all Men by these Presents, that the
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

UNOFFICIAL COPY

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto **89530912**

JOSEPH P. CLARKE, A BACHELOR

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the **10TH** day of **OCTOBER**, A.D. 19 **80**, and REGISTERED in the REGISTRAR'S office of **COOK** County, in the State of Illinois, in Book **2714-2** of Records, on page **428**, as Document No. **25649181**, and Additional Advance Agreement dated _____ 19____, and recorded as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19____, and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF

PARCEL 1:
UNIT B-C, AS DELINEATED ON A SURVEY ATTACHED TO AND MADE A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON DECEMBER 21, 1973 AS DOCUMENT LR 2732977 AND RECORDED ON THE SAME DAY AS DOCUMENT NO. 22578336 AND AN UNDIVIDED .59172 PER CENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

CUT LOT 1 AND LOTS 1 THROUGH 39, BOTH INCLUSIVE, IN PETER ROBIN FARMS UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAN THEREOF RECORDED APRIL 24, 1973 AS DOCUMENT NO. 22299741 AND REGISTERED ON OCTOBER 17, 1973 AS DOCUMENT NO. LR 2722849, ALL IN COOK COUNTY, ILLINOIS

89530912

ALSO
PARCEL 2:
EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID AND AS CREATED BY TRUSTEE'S DEED FROM EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 20, 1973 AND KNOWN AS TRUST NUMBER 26387 TO JAMES M. CLARKE, DATED OCTOBER 1, 1974 AND FILED JANUARY 31, 1975 AS DOCUMENT NO. LR 2793367 FOR PARKING OVER PARKING SPACE NO. B-C, IN COOK COUNTY, ILLINOIS

25649181

STATE OF ILLINOIS
COUNTY OF COOK

ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid,

DO HEREBY CERTIFY that BETTY A. CECH, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation,

and WANE K. FRANZEN, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 29TH day of AUGUST, A. D. 1986

My commission expires May 3, 1987

David V. Thiel
Notary Public. *1200*

This instrument was prepared by: Betty A. Cech
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

89530912

Box 14

1623 Cornell Ct.
Hoffman Estates, IL 60134
Phone: 815-307-0707-400-006-1034

UNOFFICIAL COPY

Property of Cook County Clerk's Office
89530012

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

TO

Mail This Instrument To:

UNOFFICIAL COPY

This instrument was prepared by: Betty A. Ceck, Notary Public, 25 East Campbell Street, Arlington Heights, Illinois 60005

My commission expires May 3, 1987

Handwritten initials

Notary Public

Handwritten signature
A. D. 19 86

AUGUST

GIVEN under my hand and notarial seal, this 29TH day

for the uses and purposes therein set forth. free and voluntary act, and as the free and voluntary act and deed of said corporation thereto, pursuant to authority given by the Board of Directors of said corporation as their and delivered the said instrument of writing as Vice President and Assistant Secretary severally acknowledged that as such Vice President and Assistant Secretary, they signed

and personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation,

DO HEREBY CERTIFY that BETTY A. CECK, Asst. Notary Public in and for said County in the State aforesaid, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation,

STATE OF ILLINOIS
COUNTY OF COOK
SS.

Attest: *Handwritten signature*
Assistant Secretary

By: *Handwritten signature*
Asst. Vice President

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 29TH day of AUGUST, A. D. 19 86

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

Know all men by these presents, that the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby con-

UNOFFICIAL COPY

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

TO

Mail This Instrument To:

Property of Cook County Clerk's Office
89530813