This instrument Prepared by OFFICSALS COPYO

Nancy Robertson 3974 Woodcock Drive Jacksonville, Fla. 32207

Form #813 IL (Rev. 9/85) WP

89530110

BLANKET ASSIGNMENTS OF HORTGAGE

| In aucl | and transfer | esyagirom edi b esinom lla br | set forth bo | chusetts Compared one due thereon | the note and | debt described |
|--|---|---|---------------|--|-----------------------------|---|
| A/C B | Name | | Dare | Original Principal Sum | Record Cook Co | d in Official Book of: unty, Illinois cument No. |
| 4701114 | Maria Mart. | | 8/04/89 | \$136,100.00 | 8935957 | 8 |
| | THE SOUTH WEST | erly 🦫 of the i | east 🤰 of the | N TO CHICAGO, BE E SOUTHEAST ½ OF INCIPAL MERIDIAN | SECTION 19, | TOWNSHIP |
| • | PPN: 14-19-41 ADDRESS: 1733 | 4-011-0000 W. NEWPORT, C | CFICAGO, ILLI | :NOIS 60657. 1 | | 17 11/07/89 12:47:00 |
| | | | TC | | COOK COOMITY | reconden |
| Lake Street Illinois 60101 & 838-7832 o | f <u>September</u> | the assignor h | as caused th | Old Stone | | this 15th |
| 450 East Addison, (912) | (Corporate Sea | | | By | Yice Pres | ident Brillian |
| | | -89-5 | 530110 | | Ann set and | Secfetary |
| | | | | | | |
| STATE COUNT | OF FLORIDA | | | | C | 'O |
| STATE COUNT The 19 19 89 Stone | CY OF DUVAL foregoing instr by L. R. S | orense n, Vice 1 | President and | ore me this <u>l</u> I C. M. Griffin Illinois cor | Assistant | Secretary of Old |
| STATE COUNT The 1 19_89 Stone corpo | OF DUVAL Toregoing instr D., by L. R. S. Credit Corp | orensen, Vice 1 oration of Ti | President and | C. M. Griffin | , Assistant poration, on | Secretary of Old |
| STATE COUNT The 10 80 Stone corpo My co | OF DUVAL Toregoing instr D., by L. R. S. Credit Corporation. | orensen, Vice I oration of I es: RIDA 1992 | President and | C. M. Griffin Illinois cor | , Assistant poration, on | Secretary of Old behalf of the |
| STATE COUNT The E 19 89 Stone corpo My co | foregoing instr), by L. R. S. Credit Corporation. commission expir MY PUBLIC STATE OF FLO OTHISSION EXPLORED. | orensen, Vice I oration of Ti es: RIDA 1992 D. | President and | C. M. Griffin Illinois cor | , Assistant poration, on | Secretary of Uld behalf of the |

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