## JNOFFICIAL

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(Judicial Sale) Sheriff's Sale No. Entitled TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

J

890613

(The above Space for Recorder's Use Only)

THE GRANTOR, Sheriff of Cook County Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois on

March 3, 1989

, in Case No.

STEPHEN J. MORAN, et al

and pursuant to which the land hereinafter described was sold at public sale by said grantor on

April 12, 1989

from which sale no redemption has been made as provided by

Statute, hereby conveys to TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION the holder of the Cer ificate of Sale, the following described real estate situated in the County of Cook. in the State of Illinois, to have and to hold forever:

See attached "RIDER"

19-32-423-022-0000 P. I. NO.

DATED this date:

OCT 2:0 1989

Sheriff of Cook County, Illinois

JAMES O'GRADY

(SEAL)

provision of paragraph/

AFFIX "RIDERS" OR REVENUE STAMPS HERE

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Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CONTENTS that EVANS

OFFILMPRESSOF . L SEXT HERE MOTARY PLP

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subserted to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, scaled and delivered the said instrume, thus his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this

Commission expires

anyern/8199

ADDRESS OF PROPERTY:

8642 S. Menard

Francis Keldermans, McBride Baker & Coles

60459 Burbank, Il

Name

500 W. Madison Street, 40th Floor

ADDRESS OF GRANTEE:

The above address is for statistical pur-

poses only and is not a part of this deed.

Address 60606 Illinois Chicago,

4242 North Harlem Avenue

City, State and Zip

60634 Norridge, Il

(Form 5 SHR)

B14 333

DOCUMENT NUMBE

## **UNOFFICIAL COPY**

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"RIDER"

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OF THE THIRD.

Swn as: 8642 Sout.

19-32-423-022-1000 LOT 23 IN FREDERICK H. DARTLETT'S 87TH STREET HOMESTEADS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

P. I. NO.

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