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Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

01-10544021

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the Great American Federal Savings and Loan Association of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 3RD day of AUGUST, 19 88, made and executed by MICHAEL L. TEMPERA AND LYNETTE M. TEMPERA, HIS WIFE, of the VILLAGE of ELK GROVE, PUPAGE, County, Illinois, to the said Great American Federal Savings and Loan Association, and recorded (registered) in the Recorder's (Registrar's) Office of PUPAGE, Cook County, Illinois, on the 17TH day of AUGUST, 19 88, said mortgage being recorded (registered) in Book _____, Page _____, covering premises therein described as follows:

For a portion of a subdivision of part of the Southeast Quarter of Section 10, Township 10 North, Range 10 East of the Third Principal Meridian, Cook County, Illinois, a subdivision of part of the Southeast Quarter of Section 10, Township 10 North, Range 10 East of the Third Principal Meridian, Cook County, Illinois, recorded July 23, 1987 as Document 87407027, in accordance with the plat thereof recorded July 23, 1987 as Document 87407027, in Cook County, Illinois.

ELK GROVE, IL

PIN #07-36-407-060

Box 283

WITNESS the hand of JEROME H. NOGA, ASST. VICE, President and ASST. Secretary of said Great American Federal Savings and Loan Association who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto. Dated this 31ST day of OCTOBER, 19 89.

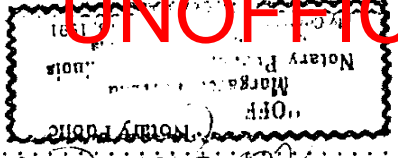
By ASST. VICE, resident
Great American Federal Savings and Loan Association

Attest:
ASST. Secretary

State of Illinois
County of Cook

I, MARGARET FORTUNA, a Notary Public in and for the aforesaid County and State, do hereby certify that JEROME H. NOGA, ASST. VICE, President and ASST. Secretary, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered to the foregoing Release, appeared free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 31ST day of OCTOBER, 19 89



THIS DOCUMENT WAS PREPARED BY JAMES D. O'MALLEY For Great American Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301

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89-532333

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PT 9-08-142

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

RELEASE OF MORTGAGE 01-10544021

KNOW ALL MEN BY THESE PRESENTS, that the Great American Federal Savings and Loan Association of Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain indenture of Mortgage, bearing date the 3RD day of AUGUST, 1988, made and executed by MICHAEL J. TEMPERA AND LYNETTE M. TEMPERA...

LOT 14 IN MORGANFIELD SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1650 VON BRAUN ELK GROVE, IL

PIN #07-36-407-060

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

WITNESS the hand of JEROME H. NOGA, ASST. VICE, President and the attestation of CHARLES E. LUTES, ASST. VICE, Secretary of said Great American Federal Savings and Loan Association, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto.

By: *[Signature]*
ASST. VICE, President
Great American Federal Savings and Loan Association

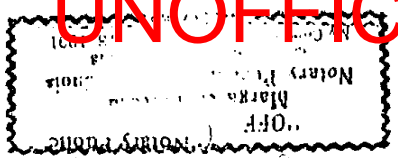
Attest: *[Signature]*
ASST. Secretary

State of Illinois ss. County of Cook

MARGARET FORTUNA

I, JEROME H. NOGA, a Notary Public in and for the above said County and State, do hereby certify that CHARLES E. LUTES, ASST. VICE, and the Great American Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 31ST day of OCTOBER, 19 89.



THIS DOCUMENT WAS PREPARED BY JAMES D. O'MALLEY For Great American Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301 DC

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