UNOFFICIAL COPY (207 01-09228)

89532371

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: WHEREAS, the undersigned, Harris Trust and Savings Bank, an Illinois banking corporation with its principal place of business at 111 West Monroe Street, Chicago, Illinois 60690 is Mortgagee under that certain Mortgage and Security Agreement with Assignment of Rents dated as of November 1, 1984 by and between said Harris Trust and Savings Bank and American National Bank and Trust Company of Chicago of 33 North LaSalle Street, Chicago, Illinois 60690, as Trustee under Trust Agreement dated October 28, 1974 and known as Trust Number 33414 which was recorded in the office of the county recorder of Jook County, Illinois on January 14, 1985 as Document Number 27405931 (the "Mortgage").

NOW, THEREFORE, said Harris Trust and Savings Bank for and in consideration of the sum of \$1.00 and other good and valuable consideration, receipt whereof is hereby confessed, does hereby remise, release and discharge the Mortgage and that certain parcel of real estate particularly described on Schedule I attached hereto and made a part hereof from the lien thereof.

WITNESS the due execution hereof as of this 3rd day of Sepsember, 1989.

November

HARRIS TRUST AND SAVINGS BANK

By Mr. Ollmenter

ATTEST:

Its Assistant Secretary

Shirley M. Mason

(Type or Print Name)

(SEAL)

This Instrument Prepared by: Debra S. Clark 111 West Monroe Street Chicago, Illinois 60603



UNOFFICIAL COPY

Property of Coot County Clert's Office

STATE	OF	ILLINO	-	
COUNTY OF COOK)	SS.

, a Notary Public in and for said County, in the State aforesaid, do hereby certify Mary A. Klingenberger, Vice President of Harris Trust and Savings Bank, an Illinois banking corporation, and

Shiring M. Mason , Assistant Secretary of said corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary art and deed of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that he, as custodian of the corporate seal of said corporation, did affix the corporate seal of said corporation to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 6th day of Sankambak, 1989.

November

evouvaturu unu en expount $\mathbf{D}_{\mathbf{v}}$ Shite (Type or Frint Name) "OFFICIAL SEAL" R. D. White)rrico Notary Public, Could County, State of Illinois My Commission Laples 6/2/100

(SEAL)

My Commission Expires:

August 21, 1990

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SCHEDULE I

LEGAL DESCRIPTION

THE WEST 70.0 PEET OF LOT 2 AND ALL OF LOT 3, IN 4-B INDUSTRIAL PARK, STREAMWOOD, ILLINOIS, A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, FANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT FAN NUMBERS 06-24-404-004, AFFECTS THE WEST 70.0 FEET OF LOT 2; 06-24-404-005, AFFECTS THE EAST 70 FEET OF THE WEST 235 FEET OF LOT 3; 06-24-404-009, AFFECTS THE EAST 70 FEET OF THE WEST 240 FEET OF LOT 3; 06-24-404-010, AFFECTS THE EAST 210 FEET OF LOT 3

-89-532371

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