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Box 130

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5901 South Kedzie Avenue, Chicago, Illinois 60629 (312) 431-3322

89533458

RELEASE OF MORTGAGE

Loan No. 639704-2

DEPT-01 RECORDING \$12.00
TR4444 TRAN 1236 11/08/89 14:55:00

THE ABOVE SPACE FOR RECORDING USE ONLY * 89-533458

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN JOVAN MARRIED TO ANNA JOVAN

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24006723 to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED

PARCEL 1:

UNIT NO. 9196-P, IN WOODS EDGE CONDOMINIUM, AS DELINEATED ON SURVEY OF CERTAIN PARTS OF LOT 'A' (EXCEPT THAT PART FALLING IN KEANE AVENUE) IN MC GRATH AND AHERN SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBITS 'B' AND 'C' TO DECLARATION MADE BY AETNA STATE BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 6, 1976 AND KNOWN AS TRUST NUMBER 102109 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23667055 AS AMENDED FROM TIME TO TIME; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATION ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY AETNA STATE BANK AS TRUSTEE UNDER TRUST NUMBER 102109 DATED MAY 6, 1976 AND RECORDED OCTOBER 8, 1976 AS DOCUMENT 23667054 AND CREATED BY THE MORTGAGE FROM JOHN JOVAN AND ANNA JOVAN, HIS WIFE TO TALMAN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, DATED MAY 7, 1977 AND RECORDED JULY 11, 1977 AS DOCUMENT 24006723, AND AS CREATED BY DEED FROM AETNA BANK, AS TRUSTEE UNDER TRUST NUMBER 102109 TO JOHN JOVAN AND ANNA JOVAN, HIS WIFE RECORDED JULY 11, 1977 AS DOCUMENT 24006722, IN COOK COUNTY, ILLINOIS

Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

NOTARIAL SEAL
LOUISE J. FINK
Notary Public, State of Illinois
My Commission Expires 6/30/90

Louise J. Fink
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

Louise Fink
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. 156

Mr. Alexander Jovan

9196-B SOUTH ROAD

PALOS HILLS, ILL. 60465

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89533558

1200

MR. Alexander Jovan
9196 B SOUTH ROAD
PALOS HILLS, ILL. 60465

Recorder's Box No. 152

Louise J. Fink
TALMAN HOME MORTGAGE CORPORATION
4243 North Harlem Avenue
Nardage, Illinois 60634

THIS INSTRUMENT WAS PREPARED BY:

Louise J. Fink
Notary Public

GIVEN under my hand and notarial seal, the day and year first above written.

LOUISE J. FINK
Notary Public, State of Illinois
My Commission Expires 8/30/80
"OFFICIAL SEAL"

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Attest: *Louise J. Fink*
Loan Servicing Officer

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 25 day of JULY, 1989.



said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

Property Address: 9196 B SOUTH ROAD, PALOS HILLS, IL. 60465
Permanent Index Number: 23 22 200 034 1002

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