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Know all men by these presents that OLYMPIC MORTGAGE CORPORATION, a Corporation of Illinois of the United States party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto OLYMPIC FEDERAL IT'S SUCCESSORS AND/OR IT'S ASSIGNS party of the second part, a certain INDENTURE OF MORTGAGE Dated the 27TH Day of OCTOBER , 1989 Signed By:

LORAINE WINKLER DIVORCED AND NOT SINCE REMARRIED

Conveying to OLYMPIC FEDERAL IT'S SUCCESSORS AND/OR IT'S ASSIGNS as mortgagee, the following described premises, to-wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

DEPT-01 RECORDING 112.00
T#4444 TRAN 1236 11/08/89 14.55:00 -#6400 # D *-89-53346.1

PERMANENT TAX 10: 23-22-200-054-1002

PROPERTY ADDRESS: 196 B. South Pd. Palos Hills IL

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said Mortgage is Recorded in the Office of the Recorder of Leads, for the County of COOK State of ILLINOIS as Document Number # State of ILLINOIS

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its ASSISTANT VICE PRESIDENT and attested by its ASSISTANT SECRETARY and its Corporate Seal to be hereto attiand this 27th Day of OCTOBER, 1989

OLYMPIC MORTGAGE CORPORATION

ASSISTANT VICE PRESIDENT Mary E. Kelliher

ASSISTANT SECRETARY Sheila K. Michaels

STATE OF ILLINOIS

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COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State Foresaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregring instrument are personally known to me to be the duly authorized Officers of DYMPIC MORTGAGE CORPORATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Director of said Corporation as their Free and Voluntary Act, and as the Free and Voluntary Act and Deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

27TH Day of OCTOBER , 1989

PAMELA M. WALSH
HOTARY PULLIC, STATE OF HERE IS
My commission engines 4/25/1/2

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:

SANDRA HOUGHTON-HARRISON ATTO 715 PLAINFIELD ROAD WILLOWBROOK, ILLINOIS 60521 MAHL HON

OLYMPIC MORTGAGE CORPORATION 715 PLAINFIELD ROAD WILLOWBROOK, ILLINOIS 60521 1200

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Property of Cook County Clerk's Office

89533461

UNOFFICIAL COPY 1

UNIT NO. 9196B IN WOODS EDGE CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN PARTS OF LOT 'A' (EXCEPT THAT PART FALLING IN KEANE AVENUE) IN MCGRATH & AHERN SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 22, TOWNSHIP 37 NORTH , RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFER REFERRED TO AS PARCEL') WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' AND 'C' TO DECLARATION MADE BY ATTNA STATE BANK, A CORPORATION OF ILLINOIS, TRUSTEE UNDER TRUST AGREEMENT DATED MY 6, 1976 AND KNOWN AS TRUST NO. 102109 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23667055 AS AMENDED FROM TIME TO TIME; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELECENTS AS SUCH AMENDED DELCARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTY IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RE-CORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY. IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 9196 B. SOUTH RD., PALOS HILLS, ILLINOIS.

PERMANENT TAX NUMBER: 23-22-200-034-1002.

"THIS RIDER IS ATTACHED TO AND FORMING PART OF THE ASSIGNMENT OF MORTGAGE DATED OCTOBER 27, 1989." AND IS HEREBY ACKNOWLEDGED BY THE FOLLOWING SIGNATURES.

89533461