

HUD CASE NO: 181-083487-203

89-5843

UNOFFICIAL COPY

THIS INDENTURE WITNESSETH that Jack Kemp, Secretary of Housing and Urban Development, his successors and assigns, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

LEON CARTER

89533657

Hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

DEPT. OF RECORDED REG. 112.25  
13333 1808 0266 11/05/89 15:21:00  
1994 10 11 24 1333657  
COOK COUNTY RECORDER

LOT 43 AND SOUTH 1/2 OF LOT 44 IN SUBDIVISION OF BLOCK 16 IN W. O. COLE'S SUBDIVISION OF NORTH 90.37 ACRES OF NORTH EAST 1/2 WEST OF RAILROAD OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 8813 SOUTH MAY STREET CHICAGO, ILLINOIS  
Permanent Tax No.: 25-05-210-005, VOL. 449

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 887)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 31ST day of OCTOBER, 1989 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development  
by Federal Housing Commissioner

Virginia Chambers

Edward J. Hinsberger  
Edward J. Hinsberger  
Chief Property Officer  
HUD Regional Office, Chicago

Marie K. Barber

STATE OF ILLINOIS) SS.  
COUNTY OF WINNEBAGO

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger, who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 10/31/89, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 31ST day of OCTOBER, 19 89

This Deed prepared by:  
PETER ALEXANDER  
ONE COURT PLACE-401A  
ROCKFORD, IL 81101

"OFFICIAL SEAL"  
CHRIS CONROY  
Notary Public, State of Illinois  
My Commission Expires 8/1/90  
Return to:  
LEON CARTER

MAIL TO  
PETER ALEXANDER FILE NO. PA - 7571  
-89-533657

2028 S. 17TH AV.  
BROADVIEW, IL 60153

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph 10/89  
Signed  
Date

89533657

BY MAIL

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

00-000000

89533657