RELEASE OF MORTGAGE

Loan No. 675287-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES L. BENDEL AND MARIANNE BENDEL, HIS WIFE,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 22827244 to the premises therein de-ASSIGNMENT OF RENTS, DOCUMENT #22827245 DATED 8/8/74. Registrar's office of scribed to-wit:

LOT 39 (EXCEPT THE SOUTH 7 FEET THEREOF) AND SOUTH HALF OF LOT 40, IN CRATTY AND KIRKEBY'S SUBDIVISION OF LOT 6, IN KIMBELL'S SUBDIVISION OF THE EAST HALF OF THE SOUTH WEST QUARTER AND THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOL COUNTY, ILLINOIS.

DEPT-01

\$14.25

T#1111 TRAN 7471 11/08/89 14:47:00

\$3061 \$ A *-89-533734

COOK COUNTY RECORDER

Property Address: Permanent Index Number: 2643 N. MONTICELLO AVENUE, CHICAGO, IL 60647 13-26-314-008-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-. 1989 cers, this 29 day o SEPTEMBER

THE TALMAN HOME FULLPAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be only conforized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of icers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Karyaare

'OFFICIAL SEAL" KATHY A. OREL

a Public. State of Illinois 成者 Calibritsion Expires 2/16/93

THIS INSTRUMENT WAS PREPARED BY:

MARGO M.
TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

BIR RIANNE JAMES L. BENDEL

2643 N. MONTICELLO AVE.

CHICAGO, IL 60647

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE IF MORTGAGE OR DEED TRUST WAS FILED.

FORM NO:M2400 JAN 86

UNOFFICIAL COPY

Property of Cook County Clerk's Office