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RELEASE DEED (LLCOS) NOV 9 8 1989

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89533743

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7:1111 TRAN 7474 11/08/89 14:54:00  
#3070 ÷ A \* - 89 - 533743  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT CHRYSLER FIRST FINANCIAL SERVICES CORP. F/K/A FINANCE AMERICA

444 E Algonquin, Suite 150 Arlington Heights, IL 60005

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto

Mildred Gibson  
(NAME AND ADDRESS)

10610 S Perry, Chicago, IL 60641

heirs, legal representatives and assigns, all our right, title, interest, claim, or demand whatsoever we may have acquired in, through, or by a certain mortgage, bearing date the 24th day of August, 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book

of page as Document Number 26873304, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit: Lot 40 and the North 1/2 of lot 41 in Pullman being a subdivision of lot 3 in Snip's subdivision of lot 25 and the South 4 acres of lot 24 in the school trustees subdivision of section 16, township 37 North, Range 14 East of the third principal meridian, in Cook County, IL, together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-16-214-053

Address(es) of premises: 10610 S Perry, Chicago, IL 60641

WITNESS our hands and seal ed this 27th day of September, 1989

*Bill Reed, II*  
Bill Reed, II (SEAL)

(SEAL)

STATE OF Illinois  
COUNTY OF Cook

} ss.

89533743

I, Linn A. Zambito  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

OFFICIAL SEAL  
LINN A. ZAMBITO  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/21/93

Official seal, this 27th day of September, 1989.  
*Linn A. Zambito*  
Notary Public  
Commission expires 2/21/93

This instrument was prepared by  
444 E Algonquin Suite 150

Linn Zambito / Chrysler First Financial Services Corp.  
(NAME AND ADDRESS) Arlington Heights, IL 60005

*B. Reed*

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RELEASE DEED

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CHRYSLER FIRST ENVIRONMENTAL SERVICES CORP.

444 E. ALgonquin

Suite 150

Arlington Heights, IL 60005

CHRYSLER FIRST ENVIRONMENTAL SERVICES CORP.  
444 E. ALgonquin  
Suite 150  
Arlington Heights, IL 60005



Property of Cook County Clerk's Office

This instrument filed for record  
As An Accomplishment  
By TRW  
only it has not been examined  
TRW REAL ESTATE  
LOAN SERVICES  
SUITE #1015  
100 N. LA SALLE  
CHICAGO, IL 60602

GEORGE E. COLE  
LEGAL FORMS

84253668