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62101716

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

89533176

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

Marine Midland Bank
1 Marine Midland Center
Buffalo, NY 14240

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 11th day of August 1989 made by: DONALD B DAVIS, BACHELOR

14915 WABASH AVE DOLTON, IL 60419 PARCEL #
to it, securing the payment of the promissory note therein described for the sum of Forty- Two Thousand, Three Hundred and 00/100 Dollars (\$ 42,300.00 ) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows: to wit:

LOT 27 (EXCEPT THE SOUTH 18 FEET THEREOF) AND THE SOUTH 21 FEET OF LOT 28 IN BLOCK 7 IN AVALON ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF LOT 1 AND THE NORTH 1/2 OF LOT 2 AND THE SOUTH 1/2 OF LOT 1 AND LOT 3 (EXCEPT THE 20 ACRES) IN VERHOEVENS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 29-09-210-042
14915 WABASH AVE, DOLTON, IL 60419

DEPT-01 RECORDING \$12.00
TH3383 TRN 531-820-9354706
COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 89-390053 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 15th day of September 1989.

MARGARETTEN & COMPANY, INC

ATTEST (SEAL) Colleen Conway
ASST SECRETARY
Colleen Conway
NEW JERSEY
STATE OF
COUNTY OF MIDDLESEX

BY Deborah Calvano
VICE-PRESIDENT
Deborah Calvano
SS: 89533176

1200 E

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 15th day of September 1989.

CC
ILLINOIS ASSIGNMENT OF MORTGAGE
MAR-1206 (8/86)
Margaretten & Company, Inc.
1 Ronson Road - Iselin, NJ 08830

LISA SIPPEL
NOTARY PUBLIC

A NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 17, 1991

# UNOFFICIAL COPY

0010111

PROPERTY

MARGARETTEN & COMPANY, INC.

the State of New Jersey

the City of Perth Amboy, State of New Jersey

1981

1981

Address

PARCELS

1981

001000 and 001100

42,000.00

Illinois

COOK

LOT 27 (EXCEPT THE SOUTH 12 FEET THEREOF) AND THE SOUTH 21 FEET OF LOT 28 IN BLOCK 7 IN AVARON ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF LOT 1 AND THE NORTH 1/2 OF LOT 2 AND THE SOUTH 1/2 OF LOT 1 AND LOT 2 (EXCEPT THE TO ADJACENT TO AVARON) IN SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 20-010-001

COOK

Illinois

VICE-PRESIDENT

MARGARETTEN & COMPANY, INC.

**REGISTERED & RETURN TO:**  
MARGARETTEN & COMPANY, INC.  
100 BANKERS BUILDING  
100 BANKERS ROAD  
PERTH AMBOY, NEW JERSEY 08861  
ATTENTION: DEPARTMENT CHIEF

VICE-PRESIDENT

NEW JERSEY

MIDDESEX

MARGARETTEN & COMPANY, INC.

ASSISTANT SECRETARY