il. Rel., Rev. 9/98 Control No. 90714010

Know All Mentry These & Ents, THAT THE

FLEET FINANCE, INC.	•
s corporation organized and existing under and by virti	up of the Laws of the State of DELAWARE
having its principal office at ATLANTA, GEC	
for and in consideration of one dollar and for other go	od and valuable considerations, the receipt of which is
	is and Gult-Claim unto
LUCILLE HANKERSON, DIVORCED AND NO'	
of the County of <u>COUK</u> and the first of the County of the	State of ILLINOIS all the right, title, lifed in, through or by a castain MORTGAGE
deed bearing date the <u>LBTH</u> day of <u>SET</u>	· · · · · · · · · · · · · · · · · · ·
in the Responder's Office of COOK	County, in the State of FILLINUIS
	on pageas Document No.
89444412 , to the premises therein described	I, situated in the County of COOK.
and State of ILLINOIS as follo	ws, to wit:
A SUBJICTION OF THE WEST 1/2 OF THE 39 NORTH, MANGE 12, EAST OF THE THI	ANK C. WOOD'S ADDITION TO MAYWOOD, BEING AE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP LRD PRINICPAL MERIDIAN, ACCORDING TO 1910, IN BOOK 108 OF PLATS, PAGE 4, AS DUNTY, ILLINOIS.
G.K.A.: 2100 G. 82H AVE., MAYWOOD	, 11. 60153
P. I. N.: 15-14-326-012	
O _j c C	DEPT-01 RECORDING \$12.0 TH5555 TRAN 5319 11/08/89 14:56:00 H0043 # E #-89-533226 CODE COUNTY RECORDER
This release is made, executed and delivered pursuant t	o authority given by (1)
BOMED OF PARECTORS	of said corporation
\$ 6) in a tree consistent and execution and execution of execution of execution and execution are execution as a second executi	
NAKAMAM, and attested by its	secretary this 13TH day of OCTOBER
DEBORAN L. MEIER Secretary	By RICHARD A FIRMAN XWAMMANX ATTORNE' IN FACT
STATE OF ILLINOIS	
County of LAKE	Co
aloresald, DO HEREBY CERTIFY, That RICHAI	in and for said County in the State
known to me to be the ATTORNEY IN FACT	
personally known to me to be the	Secretary of said Corporation, whose names are
as such ATTORNEY IN FACT MENAMENT	andSecretary, they signed and
	he said instrument of writing as <u>ATTORNEY IN FACT</u> Totary of said Corporation, and caused the seat of said
Corporation to be affixed thereto, pursuant to auth	ority given by the Board of Directors of said Corporation as untary act and deed of said Corporation for the uses and
GIVEN under myellend and	seal, this 13TH day of OCTOBER
OPPICIAL SEAL	pullfa
LOUGH V. PAPARICA STREET	89533886
(1) MYThe Board of Directors" or "Articles 111	Section801of the Ry-Laws".
ato'clockM."	

on Page recorded in Book This instrument was hied for record in the Recorder's Office of STATE OF_ promuled, on the RELEASE OF MORTGAGE BY CORPORATION - County) Ö o'clock M, and 2 RECORDER County)a No

Property or Cook County Clerk's Office

89533226

at transfer