

UNOFFICIAL COPY

89 MAR 9 5:45 PM '89 # 19291225  
INVESTOR CODE # EITHER

ASSIGNMENT OF MORTGAGE

89533318 \$12.00

DEPT-01 RECORDING  
T#5555 TRAN 5326 11/08/87 15:14:00  
#0138 # E # -89-533318  
COOK COUNTY RECORDER

STATE OF ILLINOIS

COUNTY OF COOK

MARINE MIDLAND MORTGAGE SERVICING CORPORATION, holder of a mortgage by PHILLIP G. D'AMICO & JULIE E. D'AMICO to: MIDWEST FUNDING CORPORATION dated MARCH 7, 1989, 1989, recorded in the Records of Deeds in COOK County, Illinois in Book No. 89108637 at Page No.        for consideration paid, assigns said mortgage and the note and claim secured thereby to MARINE MIDLAND BANK, N.A., 1 Marine Midland Center, Buffalo, New York, 14240.

LEGAL DESCRIPTION: See Schedule "A" attached and made a part hereof.

IN WITNESS WHEREOF, MARINE MIDLAND MORTGAGE SERVICING CORPORATION by its officer duly authorized, has executed the foregoing instrument under seal the 15th day of MARCH, 1989.

(CORPORATE SEAL)

MARINE MIDLAND MORTGAGE SERVICING CORPORATION

ATTEST:

By: *Faye Lee*  
Title: Assistant Secretary

By: *Sally T. Davis*  
Title: Vice President

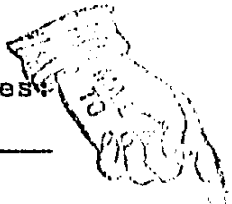
STATE OF NORTH CAROLINA

COUNTY OF NECKLENBURG

In the City of Charlotte on the 15th day of MARCH, 1989, before me personally appeared Sally T. Davis the Vice President of MARINE MIDLAND MORTGAGE SERVICING CORPORATION, to me known and known by me to be the Vice President of said MARINE MIDLAND MORTGAGE SERVICING CORPORATION, the party executing the foregoing instrument, and she acknowledged said instrument by him/her executed in his/her said capacity to be his/her free act and deed and the free act and deed of MARINE MIDLAND MORTGAGE SERVICING CORPORATION.

*Geneva L. Toler*  
Notary Public  
Geneva L. Toler

My Commission Expires:  
11-22-93



89533318

Prepared by: Cindy Center

Mail To: Marine Midland Mortgage Servicing Corp.  
7415 Pineville-Matthews Hwy.  
Charlotte, North Carolina 28247

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*[Handwritten signature]*

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Schedule "A"

LOTS 11 AND 12 IN D.M. FREDERIKSEN'S SUBDIVISION OF BLOCK 1 IN CLYDE'S  
THIRD DEVISION, A SUBDIVISION, OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH-WEST 1/4  
OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.  
ITEM # 16-29-307-010

Property of Cook County Clerk's Office

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