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The State of ILLINOIS, Know All Men by These Presents: County of Cook

WHEREAS, on the 24th day of July AD 19 87

Evelyn R. Greene

did execute that certain note, described as follows:

One retail installment contract in the original principal sum of \$28,590.65 and which said note is set out and described in a certain Mortgage executed by Evelyn R. Greene, party of the first part to Union Mortgage Company, Inc., party of the second part

and recorded in volume document # page 87.430195 records of Mortgages of Cook County, Illinois, and secured by the Mortgage

lien thereon expressed, on the following described lot, or parcel of land, situated in the County of Cook State of Illinois, to wit

Lot 11 in Huff & Mullens Subdivision of 5 acres in the southwest 1/4 of that part of the west 1/2 of the southeast 1/4 of Section 23, Township 29 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois. PIN#16-23-400-039

TRW REAL ESTATE LOAN SERVICES SUITE #1015 100 N. LaSALLE CHICAGO, IL 60602

This Instrument filed For Record By TRW As An Accommodation

Only. It Has Not Been Examined As To Its

Execution Or As To Its Effect Upon 1-16-90

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That

Union Mortgage Company, Inc. a corporation,

the payee and owner and holder of said note, for and in consideration of the sum of TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations

to it in hand paid by Associates Financial Services

the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey unto said Associates Financial Services

of the County of

the said Note and said lien and all liens and claims held by it in and to said land.

To have and to hold the same unto the said Associates Financial Services heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at Dallas, Texas

this 29th day of June 19 88

Attest: Union Mortgage Company, Inc.

Laura Bates Secretary

Secretary

By

Adolfo Trevino Vice President

Vice President

(Corporate Acknowledgment)

STATE OF TEXAS COUNTY OF DALLAS

This instrument was acknowledged before me on the 29th day of June 19 88

by Adolfo Trevino, Vice President

of Union Mortgage Company, Inc.

a Texas

corporation, on behalf of said corporation.

My commission expires:

1-16-90

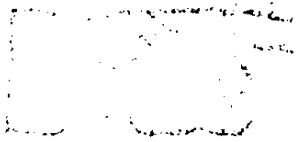
Notary Public, State of Texas

Notary's printed name: Donna Anne Lipcomb

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1/21/2015

Property of Cook County Clerk's Office



ASSOCIATES  
2196 BLOOMINGDALE RD.  
GLENDALE HEIGHTS, IL 60139

89-534401

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1/21/2015