

KNOW ALL MEN BY THESE PRESENTS, That the _____

COLE TAYLOR BANK FORMERLY KNOWN AS COLE TAYLOR BANK/SKOKIE

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HARRY LAKE AND FAYLICE LAKE, HIS WIFE - 4645 BRUMMEL, SKOKIE, IL 60076

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain TRUST DEED, bearing date the 7th day of OCTOBER, 19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____ as document No. 87571795, to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

THE SOUTH 20.50 FT. OF THE NORTH 58.33 FT. AND (EXCEPT THE NORTH 99.66 FT.) THE WEST 12.25 FT. OF THE EAST 24.50 FT. OF THE FOLLOWING DESCRIBED TRACT: THE WEST 54 FT OF THE EAST 108 FT. OF THAT PART OF LOTS 2 TO 11 TAKEN AS TRACT, LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF LOT 2, 17 FT. WEST OF THE NORTHEAST CORNER OF SAID LOT 2, TO A POINT IN THE SOUTH LINE OF SAID LOT 2, 14, 45 FT. WEST OF THE SOUTHEAST CORNER OF SAID LOT 2, ALL BEING IN BLOCK 3 IN KRENN AND DATO'S BOWARD LINCOLN CICERO PARKVIEW ADDN., BEING A SUB OF PART OF THE S 1/2 OF THE SW 1/4 OF THE NW 1/4 OF SECTION 27, TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT (532784, IN COOK COUNTY, ILLINOIS AND EASEMENTS RELATING THERETO.

DEPT-01 RECORDING \$12.00
89534887
745555 TRAN 5399 11/09/89 10:05:00
#0249 # E * -89-534887
COOK COUNTY RECORDER

P.I.N - 10-27-115-042

ADDRESS OF PROPERTY - 4645 BRUMMEL, SKOKIE, IL 60076 together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK FORMERLY COLE TAYLOR BANK/SKOKIE has caused these presents to be signed by its VICE President/and attested by its ASST. VICE PRESIDENT Secretary, and its corporate seal to be hereto affixed, this 23rd day of OCTOBER, 19 89

COLE TAYLOR BANK
By [Signature] VICE President /MANAGER
Attest: [Signature] ASST. VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89534887

This instrument was prepared by DINA G. DE LA CRUZ 4400 OAKTON ST., SKOKIE, IL 60076

1200 E

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, THE UNDERSIGNED NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J. S. HOROWITZ

personally known to me to be the VICE PRESIDENT/MANAGER

of the COLE TAYLOR BANK

a corporation, and JACQUELAINE MCINTOSH, personally known to me to be the

~~ASST. VICE PRESIDENT~~ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that a such VICE MANAGER President and ASST. VICE PRESIDENT Secretary,

they signed and delivered the said instrument as VICE MANAGER President and ASST. VICE PRESIDENT Secretary

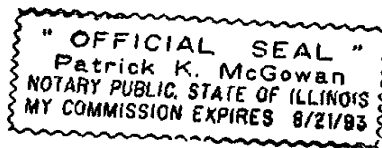
of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to

authority given by the Board of DIRECTORS of said corporation, as their free

and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 23rd

day of OCTOBER 19 83



89531887

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY



MAIL TO:

COLE TAYLOR BANK
4400 OAKTON ST
skokie, IL 60076