UNTERSE OF RUSTAPHED CO DOWNO. 720111-4
KNOW ALL MEN BY THESE PRESENTS, THAT NBD-SKOKIE BANK, N.A., FORMERLY KNOWN

AS FIRST NATIONAL BANK OF SKOKIE, A NATIONAL BANKING ASSOCIATION, FOR AND IN CONSIDERATION OF PAYMENT OF THE INDEBTEDNESS SECURED BY THE TRUST DEED HEREINAFTER MENTIONED ON 10-20-89, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES REMISE, RELEASE, CONVEY, AND QUIT CLAIM UNTO

SARA TIERSKY & SHELDON A YEFSKY & MAXINE E YEFSKY HIS WIFE

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN TRUST DEED RECORDED IN THE RECORDER'S OFFICE (OR IF REGISTERED, FILED IN THE REGISTRAR'S OFFICE) OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF RECORDED IN TRUST DEED 200K PAGE 09-15-69

DATE OF RECORDING Ø9-22-69

DOCUMENT

PERMANENT INDEX NUMBER 20964699 -01 RECORDING NUMBER 20964699 -1223 7#5555 TRAN 5448 11/09/89 10:43:00

#9354 # E \*-89-534998

(SEE ATTACHED LEGAL DESCRIPTION)

PROPERTY COMMONLY KNOWN AS: 7033 N KEDZIE #1605 - CON COUNTY RECORDER - and

CHICAGO IL 60645

IN TESTIMONY WHEREOF, THE SAID NBD-SKOKIE BANK, N.A., F/K/A FIRST NATIONAL BANK OF SKOKIE HAS CAUSED THESE PRESENTS TO BE SIGNED BY THE ASSISTANT VICE PRESIDENT OF NBD MORTGAGE COMPANY UNDER THE STATED POWER OF ATTORNEY, AND ATTESTED, AND ITS CORPORATE SEAL HERETO AFFIXED ON OCTOBER 27, 1989.

> NBD-8KOKIE BANK NA F/K/A FIRST NATIONAL MANK OF SKOKIE BY NED MORTGAGE COMPANY. AS ITS ATTORNEY-IN-FACT, UNDER THE FOLLOWING POWER OF ATTORNEY

DATE 05-15-89 DOCUMENT NUMBER 89236536

COUNTY RECORDS SKOKIE

ATTEST:

BY:

R. A. HICKSON, ASST. VICE PRES. 900 TOWER DRIVE, TROY, MI 48098

STATE OF MICHIGAN )SS COUNTY OF DAKLAND )

ON 10-27-89 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE PROVE-NAMED R. A. HICKSON, KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT AS ASSISTANT VICE PRESIDENT OF NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY: NBD MORTGAGE COMPANY MARK PECK 900 TOWER DR., STE 1200 TROY, MI 48098

WHEN RECORDED RETURN TO: SARA TIERSKY 7033 N KEDZIE #1605 CHICAGO IL 60645

NOTARY PUBLIC, DAKLAND COUNTY, MI ( ACTING IN OAKLAND COUNTY

MY COMMISSION EXPIRES 07-07-93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE TRUST DEED WAS FILED.

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in Attention of the Att

Unit 16-05 as shown and identified on the survey of that part of a tract of land consisting of Blocks 4 and 5 together with all that part of vacated North Albany Avenue lying North of the South line of Block 5 extended West, said extension also being the South line of vacated West Gunt Avenue and lying South of the North line of said Block 5 extended West, said extension also being the North line of vacated West Estes Avenue together with all of vacated West Lunt Avenue lying East of the East line of North Eedzie Avenue and together with all of vacated West Estes Avenue lying East of the East line of North Kedzie Avenue all in College Green Subdivision of part of the West half of the North West quarter of Section 36, Township 41 North, Range 13, East of the Third Principal Meridian, (except that part of the above described tract descriped as follows:

Beginning at the North East corner of said tract; thence West along the North line of said tract 505.51 feet; thence South along a line parallel to the East line of said tract 681.49 feet to the South line of said tract; thence East along the South line of said tract 505.49 feet to the South East corner of said tract; thence North along the East line of said tract 681.82 feet to the place of beginning) in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership by Winston Towers No. 4, Winston Development Corporation recorded in the Office of the Recorder of Deeds of Cook County, Illinois as document 20845366 together with an undivided .3018 % interest in the above described premises (exepting therefrom all of the Units as defined and set forth in the said Declaration and Survey).

89534998

## **UNOFFICIAL COPY**

Stock County Clark's Office

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