

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OR TRUST WAS FILED

# UNOFFICIAL COPY

\$16.00

ILLINOIS RELEASE DEED

URF-6952

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KNOW ALL MEN BY THESE PRESENTS: That THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, a corporation and existing under the laws of the State of New York, hereby acknowledges that the note secured by a certain mortgage, dated the 14th day of February, 1972, and recorded in the Recorder's Office of Cook County, Illinois, as Document No. 21 814 521 in Book \_\_\_\_\_ of Mortgages \_\_\_\_\_ Page \_\_\_\_\_, executed by Chicago Title and Trust Company as Trustee under Trust Number 59144 Pursuant to Trust Agreement Dated January 21st, 1972

as Mortgagor, to Sixt Mortgage Corporation as Mortgagee, which mortgage was duly assigned to THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, by assignment dated the 18th day of February 1972, and recorded as Document No. 21 814 522\*, in Book \_\_\_\_\_, Page \_\_\_\_\_ is fully paid and satisfied; and

THEREFORE, THE EQUITABLE LIFE ASSURANCE SOCIETY, hereby, does cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quitclaim, to the aforesaid Mortgagor, all the right, title, and interest it may have acquired in and to the premises described in and by virtue of said mortgage.

\*Said Assignment was re-recorded March 14th, 1972, as Document No. 21 835 175, in Cook County, Illinois.

TOGETHER with all the appurtenances and privileges thereunto belonging or appertaining.

Lot 43 in Block 4 in Craft's Subdivision of the South East 1/4 of the North East 1/4 of Section 9, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

This instrument was prepared by:  
**EQUITABLE REAL ESTATE INVESTMENT  
MANAGEMENT, INC.**  
3414 Peachtree Road, N.E.  
Atlanta, Georgia 30326-1162  
By: John F. Nugent, Attorney

*4/3/72 to Jordan and ✓  
10 04 271 022*

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IN WITNESS WHEREOF, the said THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES has hereunto caused its corporate seal to be affixed and these presents to be signed, this 19th day of October, 1989.



THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES

By *Douglas L. Brown*  
Douglas L. Brown Vice President

STATE OF GEORGIA  
COUNTY OF FULTON

I, Anita W. Wright, a Notary Public in and for said County, in the State aforesaid, do hereby certify that \_\_\_\_\_ personally known to me to be the same person whose name is subscribed to the foregoing instrument as a Vice President of THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, a corporation, appeared before me this day in person, and acknowledged that he/she signed, sealed with the corporate seal of said corporation, and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19th day of October, 1989.

*Anita W. Wright*

Notary Public DeKalb County, Georgia  
My Commission Expires Oct. 12, 1990

*Walter J. Kelly for DeKalb County  
55 W. Lee  
Chicago, Ill  
60604*

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