

KNOW ALL MEN BY THESE PRESENTS, that American National Bank, a National Banking Association, in consideration of One Dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY and QUIT CLAIM unto James L. Gallarda & Barbara L. Gallarda, his wife & Paul D. Kaplan, never been married &

Nancy A. Vale, never been married, the heirs, legal representatives and assigns of the Granter or Grantees herein (or if the Grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever

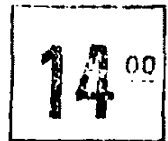
it may have acquired in, through or by a certain mortgage and assignment recorded in the Recorder's Office of

Cook County, in the State of Illinois, as Document No 86193848 + 86452745, to the premises situated in the said County, State of Illinois, described as follows, to wit:

Lot 2 in Pantera's Resubdivision of the East 36 feet of Lot 12 and the West 14.65 feet of Lot 11 in block 1 in Wheeler and others subdivision of the North 1/2 of the Northeast 1/4 of the Northwest 1/4 of Section 18, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.**

**P.I.N. #11-18-103-037 Vol. 057

Common Street address: 909 Hamlin, Evanston, IL 60201



together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said American National Bank has caused these presents to be signed by its Vice President and attested by its Assistant Secretary, and its corporate seal to be hereto affixed.

(Date) October 20, 1989

THIS INSTRUMENT WAS PREPARED BY:

American National Bank of DuPage (NAME OF ATTORNEY)

2201 W. 63rd Street

Downers Grove, IL 60516

AMERICAN NATIONAL BANK

BY [Signature]

ATTEST: [Signature]

REL TITLE GUARANTY ORDER # 1-246

STATE OF ILLINOIS)
COUNTY OF DUPAGE) SS.

I, the undersigned, a notary public in and for said County and State aforesaid, DO HEREBY CERTIFY that the above named Vice President and Assistant Secretary of the American National Bank of Downers Grove, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that as such Vice President and Assistant Secretary, they signed and delivered to said instrument as Vice President and Assistant Secretary of said Association, and caused this corporate seal of said Association to be affixed thereto, pursuant to authority given by the Board of Directors of said Association, as their free and voluntary act, and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal.

(Date) October 20, 1989



[Signature] Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 20X 169

THIS SPACE FOR RECORDER'S USE ONLY

COOK COUNTY, ILLINOIS

OCT 20 1989 12:36

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MAIL TO Thomas Benkowski
3913 W. Irving Park
Chicago, IL 60618