

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

1989 NOV -9 PM 1:06

89535556

RELEASE OF MORTGAGE

Loan No. 650037-4

89535556

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Lawrence Grzybek and Cheryl Grzybek, his wife,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 22242266 to the premises therein described to-wit:

Lot 14 in Daniels Rd Sub being a Resub of the vacated prts of Daniels Rd & Oak St & of Lots 3, 4 & 5 in Blk 1, Lots 11, 12, 13, 14 & 15 in Blk 7 & Lots 1, 2, 3, 4, 5, 6 & 7 of Blk 8 in Arthur T. McIntosh & Co's Plum Grove Rd Development being in the W $\frac{1}{2}$ of SEC 23 & the E $\frac{1}{2}$ of SEC 22, T 42 N, R 10, E of the 3rd P.M., acc to Plat rec May 8, 1926 as Doc 9203584, in COOK CO., ILL.

Property Address: 215 S. Oak St., Palatine, IL 60067
Permanent Index Number: 02-23-113-003-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 3rd day of November, 1989.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

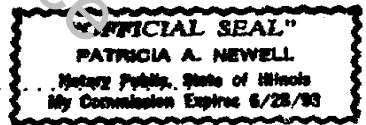
12.00

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Pat Newell
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

[Signature]
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. 15

Mail to: Egils H. Krolls, Atty.

FOR: Mr. & Mrs. L. Grzybek

55 N. Smith

Palatine, IL 60067-5034

TD-A254382

89535556

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07/24/2014

6:10

07/24/2014

2014/07/24

Property of Cook County Clerk's Office

PROPERTY OF
CLERK OF COOK COUNTY
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 304-3000 FAX: (773) 304-3001

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