OFFICIAL GGRAY TRUSTEE'S DEFI

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Form 2459 Rev. 5-77

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INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER

Joint Tenancy

-, 7 3 eve space for recorders use only 31st October , 19 89 THIS INDENTURE, made this day of , between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the , 19 88, and known as Trust Number 104392-06
Ira Antelis and Roni Ralston, 2202 N. Clybourn and
IL H day of January party of the first part, and 9 ₩ 920 N. Franklin, Chicago IL parte of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of Ten & no/100 (0) Dollars, and other good and valuable ----\$10.00-considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit: See rider attached hereto and made a part hereof. CITY OF CHICAGO REAL ESTATE TRANSACTION TAX Ū 4 7 2 DEPT. UF 能動態 8 | 7.50 HEVENUE NOV 9'39 PB (8:53 ESTATE together with the ter 4 attribe TO HAVE AND TO HOLD the same unto said pattige of the second part, forever, not C in tenancy in common, but in joint tenancy. ġ, C ā This deed is executed by the party of the first part, as Trustee, as afpressed, pursuant to an in the expectee of the payer and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Just Agreement above mentioned, and of every other power and authority thereunto excluding. This deed is made subject to the liens at all must deeds and/or manages upon said real estate, if any, recorded or registered in said county. IN WITNESS WHEREOF, said party of the first part has caused its corporate to these presents by one of its Vice Presidents or its Assistant Vice Presidents above written. offixed, and to coused its name to be signed its Assistant Fucretary, the day and year first MATIONAL MARK END TRUET COMPANY OF CHICAGO OF THIS PERSON OF CHICAGO CORPORATE Βv SEAL VICE PRESIDENT Attest ASSISTAM, SPCRETARY STATE OF ILLINOIS, COUNTY OF COOK SS. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO. A Business Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed personally known to me to be the same persons whose names are subscribed personal matricent as the same of the same person and acknowledged that they signed and delivered the said instrument as their own freme this day in person and acknowledged that they signed and delivered the said instrument as their own freme they are and as the free and voluntary act of said National Banking Association for the uses and purpose therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, are manifolds of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association for the uses and purposes therein set forth. THIS INSTRUMENT PREPARED BY Johansen CHICAGO "OFFICIAL SEAL"

NATIONAL SINKING Association to be affixed voluntary act and as the free and voluntary act and and voluntary Seal, My Commission Expires 12/26/90 Date 10/31/89 Juli Som *************** Notary Public John J Zachara 20 N Wacker Dr. NAME FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE Room 916 STREET Chicago 21 60606 Unit 101, 515 N. Noble, Chicago IL 60622 CITY OR

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

UNIT NUMBER 101, IN NOBLE STREET LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 10 TO 19, BOTH INCLUSIVE, IN BLOCK 2 IN BICKERDIKE'S SUBDIVISION OF LOTS 3 AND 5 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 23, 1989, AS DOCUMENT NUMBER 89500678 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED FEAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION

OR.
SIGNS,
OR THE BENL.

HIS DEED IS SUBJ.
CONDITIONS, RESTRICTION
DECLARATION THE SAME AS THOUWERE RECITED AND STIPULATED AT .

PIN: 17-08-124-003,004 AND 005 THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICT ONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS TROUGH THE PROVISIONS OF SAID DECLARATION

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Serif Of Coot County Clert's Office