

UNOFFICIAL COPY

RECORDERS OFFICE BOX NO. OR

MAIL TO:

4519 W 149th St
Middletown, Illinois
60445

SEND SUBSEQUENT TAX BILLS TO:

This instrument was prepared by Edward G. Wells 132 S. Northwest Hwy. Palatine 60067

Commission expires 3/28/92
Given under my hand and official seal, this 1st day of November 1989

Personally known to me to be the same person as whose name I have subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that I have signed, sealed and delivered the said instrument as THEIRS. I hereby release and waive of the right of homestead, for the uses and purposes therein set forth, including the free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

OFFICIAL SEAL
JACQUELINE BURORA
Notary Public, State of Illinois
My Commission Expires 3/28/92

SCOTT Q. GULLI AND JANET A. GULLI, HIS WIFE
State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

PLEASE PRINT OR TYPE NAMES) SIGNATURES) BELOW (SEAL) (SEAL)
SCOTT Q. GULLI
JANET A. GULLI

DATED this 1st day of NOVEMBER 1989

Address(es) of Real Estate: 15445 SOUTH LAMON AVE. OAK FOREST

Permanent Real Estate Index Number(s): 28-16-212-031

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises with tenancy in common, unto the heirs, assigns and assigns forever.

THE WEST 170 FEET OF LOT 14 IN BLOCK 26 IN ARTHUR T. MCINTOSH AND COMPANY'S CLOVER AVENUE SUBDIVISION OF SECTIONS 15 AND 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CONVEYED and WARRANTED to RICHARD TUSTIN MARRIED TO DAWN TUSTIN 4519 W. 149th ST. MIDDLETOWN, ILLINOIS. 60445

State of ILLINOIS for and in consideration of TEN AND NO/100 (\$10.00) DOLLARS.

THE GRANTOR SCOTT Q. GULLI AND JANET A. GULLI, HIS WIFE

WARRANTY DEED STATUTORY (ILLINOIS) (Individual to Individual) CAUTION: Consult a lawyer before using or acting under this form. Neither the guarantor nor the editor of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

February, 1985

DEPT-01 12:38:00 11/09/89 TRAM 7561
#3312 *89-535685
COOK COUNTY RECORDER

89535685

APRIL "RIDERS" OR REVER

89535685

89-3878 Case 310