312 777-7700

89535920

RELEASE OF MORTGAGE

Loan No.

73-10915

DEPT-01

\$12.25

THE ABOVE SPACE FOR RECORDERS 1911 ONL JRAN 7590 11/09/89 14:08:00

COUR COUNTY RECORDER

KNOW ALL NEW BY THESE PRESENTS THAT

LASALLE NORTHWEST NATIONAL BANK, formerly known as Northwest National Bank of Chicago a corporation existing as a National Banking Association under the laws of the United States of America for and in consideration of one dollar, and other good and valuable considerations the receipt whereof is hereby acknowledged, does hereby Convey, Release and Quit Claim unto

PAULINE SCHNEIDER, DIVORCED AND NOT SINCE REMARKIED

the heirs, legal expesentatives (or if a corporation, its successors) and assigns, all the right, title, interest, claim, or demand whatsoever which the grantor may have acquired in, through or by a certain mortgage and ត្តាំសំស្វែកាត់ទីវ ស៊ីស៊ី អ៊ីស៊ីស៊ី, r corded in the Recorder's Office (or if the property is registered, filed in the Registrar's county, in the State of Illinois, as Document Number 24536983 Office) of COOK to the premises situated in the County of . State of Illinois, described as follows, to-wit: JOOK

## LEGAL DESCRIPTION RIDER ATTACHED

Unit No. 2-J as deltheated on survey of the following described parcel of real estate (coreinafter referred to as "Parcel"): the East 210 feet (as heasured along the North line of the West Pratt Avenue) of that part of lot 3 lying East of the West 810.5 feet thereof, lying Vest of the East 33 feet thereof (taken for a street), lying South of the North 172.4 feet thereof and lying North of the South 40 feet thereof, all in Circuit Court Partition of the South East quarter of the North West quarter of Section 36, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit "A' to Declarate by Oak Park Verice 1 Park to the task to the Cook County of the Cook County. Oak Park National Bank, trustee und r trust No. 6700 and recorded in the Office of the Recorder of Cook County, as document 19776632 and amended as document 19784711 and further amended by document 19967976 together with an undivided 1.481% interest in said parcel, (excepting from said parcel all the property and space comprising all of the units thereof as defined and set forth in said Doclaration and survey). \*\*

41 1 1 1

this 23RD day of OCTOBER by its Mortgage Loan Officer

LASALLE NORTHWEST NATI

Mortgage Loan Ofrice

SYATE OF ILLINOIS

COUNTY OF COOK

SS

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CENTAIN the persons whose names are subscribed to the foregoing instrument are personally known to me to be will authorized officers of the LASALLE NORTHWEST NATIONAL BANK and THAT THEY appeared before me this day in person and severally. acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the users and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

Notary Public

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OFFICIAL SEAL DEBBIE GARO Notary Public, State of Illinois My Commission Expires 8/17/92

89535320

Property or Cook County Clerk's Office

Peturnto: Maure, McDonal d

Johnson, Cusack & Ell Std.

222 no La Salle St. Suche 2700

Chicago, Illiano 60601

## UNOFFICIAL COPRIM My Commission Expires 8/17/92 Notary Public, State of Blocols

THE RECORDER OF DEEDS IN WHOSE LHIS BELEVSE SHALL BE FILED WITH FOR THE PROTECTION OF THE DWNER,

GVBO 31883G OBEICIET ZEVT

Hotary Public

GIVEN under my hand and notarial seal, the day and year lirst above written

deed of said componation for the users and purposes therein set forth. the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act, combonation and caused the componate seal of said componation to be affixed thereto pursuant to authority given by acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said officers of the LASALLE MORTHWEST MATIONAL BANK and THAT THEY appeared before me this day in person and severally persons whose names are subscribed to the foregoing instrument are personally known to me/to he with sutherised I, the undersigned, a Matary Public in and for said County in the State aforesaid, DO HEREBYLCENTEY THATY persons whose names are subscribed to the Corondon incomment. SS COUNTY OF COOK 76.13%

SIVIE OF ILLINOIS

TRUST WAS FICED.

Mortgage Loan Stifter Juapy FYSYCEE MOKINHESS MYLI

68 61 OCLORER this 23RD avy of Mortgage Loan Officer presents to be signed by its Asst, Vice rresident, hath hereunto caused its corporate seat to be affixed, and these IN TESTINONY WHEREOF, THE SAID LASALLE NOTTHWEST NATIONAL BANK

together with all the appurtenances and privileges thereunto belonging or appertaining.

CHICYGO' IFFINGIS COCKI 4747 M. IRVING PARK ROAD TYSYTTE MOBINAEST MATTOMAL BANK

COLLEERT HEFTORK

THIS 195 CEMPENT WAS PREPARED BY

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0201 210 711 9E 21 'ON . 6800 N, CALIFORNIA CHICAGO, ILLINOIS PERNABUT TAX NO.

02

00:80: \$12,25

RELEASE OF MORTGAGE

026989888

312 777-7700 CHICVCO' IFFINDIZ 17909 4747 W. IRVING PARK ROAD **TYSVITE NOKTHWEST NATIONAL BANK** 

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## **UNOFFICIAL COPY**

Theany Delivers 60601 Johnson, Ausack a Bull Led. Deturnto: maure - motorial d Property or Cook County Clark's Office

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