

UNOFFICIAL COPY

PREPARED BY:

FIRST FEDERAL SAVINGS BANK

8 9 5 9 3 2

AND WHEN RECORDED MAIL TO

NAME FIRST FEDERAL SAVINGS BANK
 ADDRESS 633 LA SALLE STREET
 CITY & STATE OTTAWA, ILLINOIS 61350



89535932

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MARINE MIDLAND MORTGAGE CORPORATION, AND/OR ITS SUCCESSORS AND/OR ITS ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 6, 1989, executed by

BRUCE E. KESZYCKI

to FIRST FEDERAL SAVINGS BANK, a corporation organized under the laws of THE UNITED STATES OF AMERICA and who's principal place of business is 633 LA SALLE STREET, OTTAWA, ILLINOIS 61350 and recorded in Book/Volume No. 89535931, page(s) 1, as Document

No. 89535931 COOK County Records, State of Illinois described hereinafter as follows:

LOT 46 IN SUMMERHILL UNIT 1, BEING A SUBDIVISION OF PART OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 29, 1985 AS DOCUMENT 8525882A IN COOK COUNTY, ILLINOIS. \$12.00

T#1111 TRAN 7593 11/09/89 14:23:00
 #3410 # *-89-535932
 COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
 COUNTY OF

On NOVEMBER 6, 1989 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared TONY K. KENSINGER and JEANNIE R. HART to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Pamela L. Schmidt County, IL
 My Commission Expires 8-15-90

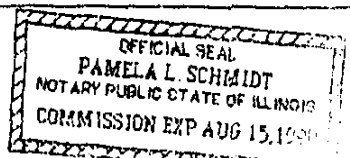
FIRST FEDERAL SAVINGS BANK
 A CORPORATION

By: *Tony K. Kensinger*

By: *Jeannie R. Hart*

It's: VICE PRESIDENT ASSISTANT VICE PRESIDENT

Witness: *Mary C. Bungell*
 ASSISTANT SECRETARY



(This Area for Official Notarial Seal)

12

HM 100-707

REL ATTORNEY SERVICES # 102 85