

# UNOFFICIAL COPY

RETURN TO: CENTRUST MORTGAGE CORPORATION  
350 S.W. 12TH AVENUE  
DEERFIELD BEACH, FL 33442

PREPARED BY: AW

89535966

LOAN #: 8368665

POOL #: 1040005

CERTIFICATE #: \_\_\_\_\_

DEPT-01 RECORDING \$12.00  
#5555 TRAN 5526 11/09/89 14:56:00  
#0502 # E \* -89-535966  
COOK COUNTY RECORDER

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
MARINE MIDLAND MORTGAGE CORPORATION

a(n) DELAWARE Corporation whose place of business is  
7415 PINEVILLE-MATTHEWS RD, STE 202, CHARLOTTE NC 28226, all the rights,  
title and interest of undersigned in and to that certain Real Estate Mortgage dated,  
JUNE 29, 1989 and executed by:  
JERRY K. KNICKREHM, MARRIED TO CAROL L. KNICKREHM

recorded or filed with the Recorder/Registrar of Titles in Book/and/or/Volume/and/or/  
Original \_\_\_\_\_, Page/and/or/Bundle \_\_\_\_\_, and/or as  
Document No. 89299550 or 0130189 in the County/and/or/Town of  
COOK and State of ILLINOIS secured by that certain Note  
dated JUNE 29, 1989 in the amount of \$ 51750.00, the money due and to become  
due thereon with interest and all rights accrued or to accrue to CENTRUST MORTGAGE  
CORPORATION, a California Corporation, whose principal place of business is 350 S.W. 12th  
Avenue, Deerfield Beach, FL 33442.

PARCEL 1: UNIT 207 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS IN SAN TROPAI CONDOMINIUM BLDG NO. 1 AS DELINEATED AND DEFINED IN THE  
DECLARATION RECORDED AS DOCUMENT NO. 23448135, IN THE NORTHEAST 1/4 OF SECTION 12,  
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF  
PARCEL 1 AS CONTAINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23448134, IN  
COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:  
1243 BALDWIN LANE, UNIT 207, PALATINE IL 60067

PIN #:  
02-12-200-021-1040

In the presence of:

CENTRUST MORTGAGE CORPORATION

MAC MCM  
WITNESS

Stacey Bowie  
STACEY-BOWIE, Assistant Vice President

John Capel  
WITNESS

(CORPORATE SEAL)

STATE OF FLORIDA  
COUNTY OF BROWARD

On JULY 14, 1989 before me, the undersigned, a Notary Public in and for the said County  
and State, personally appeared STACEY BOWIE to me personally known, who being duly sworn by  
me, did say that she is the ASSISTANT VICE PRESIDENT of the Corporation named herein which  
executed the within instrument, that the seal affixed to said instrument is the corporate  
seal; that said was signed and sealed on behalf of said Corporation pursuant to its by-laws  
or a resolution of its Board of Directors and that she acknowledged said instrument to be  
the free act and deed of said Corporation.

NOTARY PUBLIC

Commission Expires: \_\_\_\_\_

NOTARY PUBLIC  
STATE OF FLORIDA  
COMMISSION EXPIRES: \_\_\_\_\_

89535966

1209  
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