UNO EST GIMEN OF DELLE FOR PIES STATES	
For and in consideration of On consideration to it in hand paid, a corporation organized and existing unc	ne Dollar (\$1.00) and other good and valuable SEARS MINICAGE CORPORATION der the laws of the United States, does hereby
assign to the SECRETARY OF HOUSING AND Usuccessors and assigns, a certain Deed	URBAN DEVELOPMENT of Washington, D. C., his of Trust in the original principal sum of
NOT SINCE REMARKIED , executed by ROSE AND	BANKS, A SPINSTER AND ALLEN CAMPEFIL DIVORCED AND
to MID - AMERICA MORICAGE CORRESPONTION Trustee for	
the 16 day of TANDRY, secured thereby, said Deed of Trust being	1987, together with the note and indebtedness my recorded as Document No. 87035246
in cook County, HINONS	and assigned to
by Assignment dated the day of	, 19, and recorded as
Document No, in	No. , Page No. County
in the office of the	TETTTT TRAN 5957 11/09/89 11:11:0
This Assignment is made without undersigned hereby warrants that:	12765 + F 4-89-535111 it recourse or warranty, (RIGHER PHUMPHARED) RUER
	undersigned has impaired the falidity and tity instrument;
(b) The security instrument is to all medicalics' and mate	a good and valid first lien and is prior rialmen's liens filed of record regardless and prior to all liens, encumbrances, or
defects which may arise ex been approved by the assig	cept such liens or other matters as have mee hereunder;
the 1st day of sorthyppe	cept such liens or other matters as have mee hereunder; collars together with the interest from , 19 m, at the rate of on is er the said credit instrument; right to assign the said security and credit
(d) The undersigned has a good instruments.	right to assign the said security and credit
4	
to these presents by its Assistant Vice	to arrived, and has caused its name to be signed Presider; and attested by its Assistant Secretary
at <u>riverious</u> , <u>illinois</u> 19 89.	this 104 day of wort , A.D.
	SEARS MOR GAGE CORPORATION
	1/1/2/1/2
	CHARLES HOPOUR STOOM VICE President
	ATTEST SAMPLE LINE SECRETARY SEISTANT SECRETARY
STATE OF TILINGS	BARBARA WOODMAN Issistant Secretary
COUNTY OF LAKE	Co
I, <u>Cara A. Johnson</u> the State aforesaid, do hereby certify th	, A Notary Public in and for said County in nat
to me to be the second Vice President a corporation organized and existing unde	of Sears Martago Commercian
rhara Whomen personally l	known to me to the Assistant Secretary of said be the same persons whose names are subscribed
to the foregoing instrument, appeared bef	Fore me this day in person and severally acknowledge A Assistant Secretary, they signed and delivered esident and Assistant Secretary of said corporation,
and caused the corporate seal of said con authority given by the Board of Directors	rporation to be affixed thereto, pursuant to of said corporation as their free and voluntary and deed of said corporation for the uses and
purposes therein set forth.	
Given under my hand and notaria My address is	
My commission expires	E AMAIN
1 1	FICIAL SEAL "

This instrument was drafted by Return to: F-44

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/29/92

UNOFFICIAL COPY

The state of the s

89535119

Property of County Clerk's Office

UNOFFICIAL COPY 8 9 5 3 5 1 1 9

0008-178 (\$18) CHICKED ILLINOIS 60604 119 MEST TACKSON BOULEVARD SUITE 1445 **FYAMENCE LHIEDWYM-03935** LAW OFFICES

Cook County Clerk's Office

Permanent Tax Number: 13-32-413-001, Volume 367.

Common Address:

IN COUNTY CLERK'S

IN COOK COUNTY, ILLINOIS.

Chicago, Illinois 6E909 1657 N. Monitor

AVENUE SUBDIVISION, BEING A SUBDIVISION OF LOTS 2,3 and 4 redal Description: LOT 38 IN BLOCK 4 IN KEENEY'S NORTH

MERIDIAN, (EXCEPT SUCH PARTS OF PECKS ADDITION NOT VACATED), 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL

DIVISION. OF SOUTHEAST 1/4 OF SECTION

Zoae yuu Banka