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TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 4501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-2222

RELEASE OF MORTGAGE

Loan No. 247951-6

DEPT-01 RECORDING

\$12.25

THE ABOVE SPACE FOR RECORDING USE ONLY JAN 09 11/09/89 12:19:00

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, COUNTY RECORDER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto William A. Baldwin and Virginia M. Baldwin, husband and wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 87540121 to the premises therein described to-wit:

UNIT NUMBER 3-C AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) LOTS 33 TO 38, BOTH INCLUSIVE TOGETHER WITH THE EAST 5 FEET OF THE NORTH AND SOUTH VACATED ALLEY 16 FEET IN WIDTH LYING SOUTH OF THE SOUTH LINE OF THACKER STREET NORTH OF THE NORTH LINE OF ASHLAND AVENUE AND LYING WEST OF AND ADJOINING LOTS 33 TO 38 BOTH INCLUSIVE IN WILLIAMS SCULS SUBDIVISION OF LOTS 149 TO 157, INCLUSIVE IN THE ORIGINAL TOWN OF RAND, BEING THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 16 PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17 AND THE NORTH EAST 1/4 OF SECTION 20 AND THE NORTH WEST 1/4 AND PART OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY NATIONAL BANK OF AUSTIN, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 9, 1964 AND KNOWN AS TRUST NUMBER 3870, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 21184181, TOGETHER WITH AN UNDIVIDED 1.95 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY) IN COOK COUNTY, ILLINOIS.

rate seal to be affixed, and these presents to be signed by its duly authorized officers, this 31 day of October, 19 89



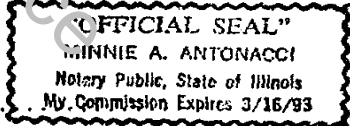
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Dorothy Hoover* Loan Servicing Officer By: *James [Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

Cathy S.
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Minnie A. Antonacci
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89-535196



\$12.00 MAIL

FORM NO. M2400 JAN 88

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