## RELEASE CF MORTGAGE

Loan No.

247951-6

DEPT-01 RECORDING

\$12.25

THE ABOVE SPACE FOR RECORDING USE ONLYAR 0964 11/09/89 12:19:00 KNOW ALL MEN BY THESE PRESENTS That \*-89-535196 \$7160 € C

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOISE COUNTY RECORDER a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto William A. Baldwin and Virginia M. Baldwin, husband and wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 87540121 to the premises therein de-Registrar's office of Cook scribed to-wit:

UNIT NUMBER 3-C AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) LOTS 33 TO 38, BOTH INCLUSIVE TOGETHER WITH THE EAST 5 FEET OF THE NORTH AND SOUTH VACATED ALLEY 16 FEET IN WIDTH LYING SOUTH OF THE SOUTH LINE OF THACKER STREET NORTH OF THE NORTH LINE OF ASHLAND AVENUE AND LYING WEST OF AND ADJOINING LOTS 33 TO 38 BOTH INCLUSIVE IN WILLIAMS STILES SUBDIVISION OF LOTS 149 TO 157, INCLUSIVE IN THE ORIGINAL TOWN OF RAND, BEING THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 16 PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17 AND THE NORTH EAST 1/4 OF SECTION 20 AND THE NORTH WEST 1/4 AND PART OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY NATIONAL BANK OF CONDOMINIUM ADDRESS OF THE THIRD PRINCIPAL MERIDIAN ASSOCIATION AS TRUSTED INDEED TO THE THIRD PRINCIPAL BANK OF CONDOMINIUM ADDRESS OF THE PARTITION ASSOCIATION AS TRUSTED TO THE PARTITION A AUSTIN, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREED MENT DATED JANUARY 9, 1944 AND KNOWN AS TRUST NUMBER 3870, RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 21184181, TOGETHER VITH AN UNDIVIDED 1.95 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY) IN (DOK COUNTY, ILLINOIS.

Tate seal to be simbled, and onese presents to be signed by its duty authorized of the seal to be 

cers, this 31 day of October , 19 89

the talman home fideral savings and loan association of

Loan Servicing Office

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREEY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly an horized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized the comporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Doard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL" MINNIE A. ANTONACCI

Notary Public, State of Illinois My Commission Expires 3/16/93

Cathy S. TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

THIS INSTRUMENT WAS PREPARED BY:

William and Virginia Baldwin

900 Center St. #3-C

lear learnes, IL 60016

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE HE MORTGAGE OR DEED TRUST WAS FILED.

\$12.00 MAIL

## UNOFFICIAL COPY

+ County Clarks Office

& 36125268

RELEASE CY MORTGAGE

9~196/72

Loan No.

THE ABOVE SPACE FOR RECORDINGRISH OF ALTONOVER 12709/89 12:19100

DEbi-Ol Recorbing

961525-65-\* O # 0914

\$15.25

other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Rea corporation existing under the laws of the United States of America, for and in consideration of one dollar, and THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINGMS: COURTY RECORDER KNOW ALL MEN BY THESE PRESENTS That

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09-20-204-008-1019 900 Center St, #3-C, Desplaines, SHINES AND LONE Permanent Index Mumber: Property Address:

successor in interest to the original mortgagee. nor. gage and has the right to release same cither as the original mortgagee or as Said Association warrants that it has good right, fitle, and interest in and to said

68 61 ' cers, this 31 (av of October rate seal to be aftired, and these presents to be signed by its duly authorized offi-AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-IN TESTMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

DNIO gaisivio2 arol

STATE OF ILLINOIS SS. COUNTY OF COOK

and purposes therein set torth. of said Corporation as their free and voluntary act, and so the free and voluntary act and deed of set a corporation for the uses rion and caused the corporate seal of said corporation to be affixed therein pursuant to authority given. The Board of Directors whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and TAHT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly author seed officers of said corpora-Lithe undersigned, a Motary Public in and for said County in the State aforesaid, DO HEKERY CERTIFY THAT; the persons

My, Commission Expires 3/16/93 Notary Public, State of Illinois MINNIE A. ANTONACCI "OFFICIAL SEAL"

GIVEN under my hand and notarial seal, the day-and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Morridge, Illinois 80634 4242 North Harlem Avenue Cathly 5. Cathly Strong Corporation

Recorder's Box No.

william and Virginia Baldwin

'sau

900 Center St. #3~C

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91009

TRUST WAS FILED. THE MORTGAGE OR DEED OF LITLES IN WHOSE OFFICE

UNOFFICIAL CO

## UNOFFICIAL COPY

Stope The Cook County Clerk's Office.