

UNOFFICIAL COPY 89535239

# Know All Men by These Presents, THAT THE FLEET FINANCE INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at ATLANTA, GA

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CONSTANCE PALACIOS (DIVORCED NOT SINCE REMARRIED)

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

deed bearing date the 20TH day of SEPTEMBER A.D. 19 88 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

in Book No. \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_ as Document No. 88448415 to the premises therein described, situated in the County of COOK

and State of ILLINOIS as follows, to wit:

LOT 11 IN THE SUBDIVISION OF BLOCK 6 IN S.J. WALKER'S SUBDIVISION OF THAT PART LYING SOUTH OF THE CANAL OF THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART LYING SOUTH OF CANAL OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

COMMONLY KNOWN AS: 3324 S. DAMEN CHICAGO, IL: 60608  
PIN # 17-31-116-032

DEPT-01 RECORDING \$12.00  
T#5555 TRAN 5471 11/09/89 11:33:00  
#0379 # E \* -89-535239  
COOK COUNTY RECORDER

This release is made, executed and delivered pursuant to authority given by (1) BOARD OF DIRECTORS of said corporation  
(2) \_\_\_\_\_

IN TESTIMONY WHEREOF, The said FLEET FINANCE INC. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ATTORNEY IN FACT ~~XXXXXX~~, and attested by its \_\_\_\_\_ Secretary, this 22ND day of SEPTEMBER A.D. 19 89.

*Gerri Chaput*  
By: GERI CHAPUT ATTORNEY IN FACT FOR FLEET FINANCE

Attest: *Jill Rogers*  
JILL ROGERS Secretary

STATE OF ILLINOIS )  
County of COOK ) ss

I, SANDRA WIECH in and for said County in the State aforesaid, DO HEREBY CERTIFY, That GERI CHAPUT personally known to me to be the ATTORNEY IN FACT ~~XXXXXX~~ of the SAID CORPORATION

and \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ATTORNEY IN FACT ~~XXXXXX~~ and \_\_\_\_\_ Secretary, they signed and

delivered the said instrument of writing as ATTORNEY IN FACT ~~XXXXXX~~ and as \_\_\_\_\_ Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and

purposes therein set forth.  
OFFICIAL SEAL  
SANDRA WIECH  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/27/93

seal, this 22ND day of SEPTEMBER  
*Sandra Wiech*  
MY COMMISSION EXPIRES 3/27/93

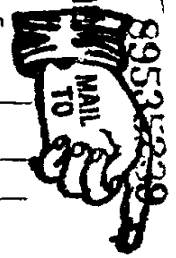
- (1) "The Board of Directors" or "Article III Section 801 of the By-Laws".
- (2) "At a regular (or special) meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M."

89535239

COOK COUNTY CLERK'S OFFICE

*Doyle*

FIRST SERVICE TITLE AGENCY, INC.  
2-0590-1



# UNOFFICIAL COPY

No. \_\_\_\_\_

RELEASE OF MORTGAGE  
BY CORPORATION

TO

STATE OF \_\_\_\_\_ )  
\_\_\_\_\_ ) ss. No. \_\_\_\_\_  
County )

This instrument was filed for record in the Recorder's  
Office of \_\_\_\_\_ County

aforsaid, on the \_\_\_\_\_ day of \_\_\_\_\_  
19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and  
recorded in Book \_\_\_\_\_ of \_\_\_\_\_  
on Page \_\_\_\_\_

RECORDER

Property of Cook County Clerk's Office

69259568