CAUTION: Consult is lawyer before using or soling under this form At management, including common stability and finance, are excluded 389 NOV 13 AM 9 39

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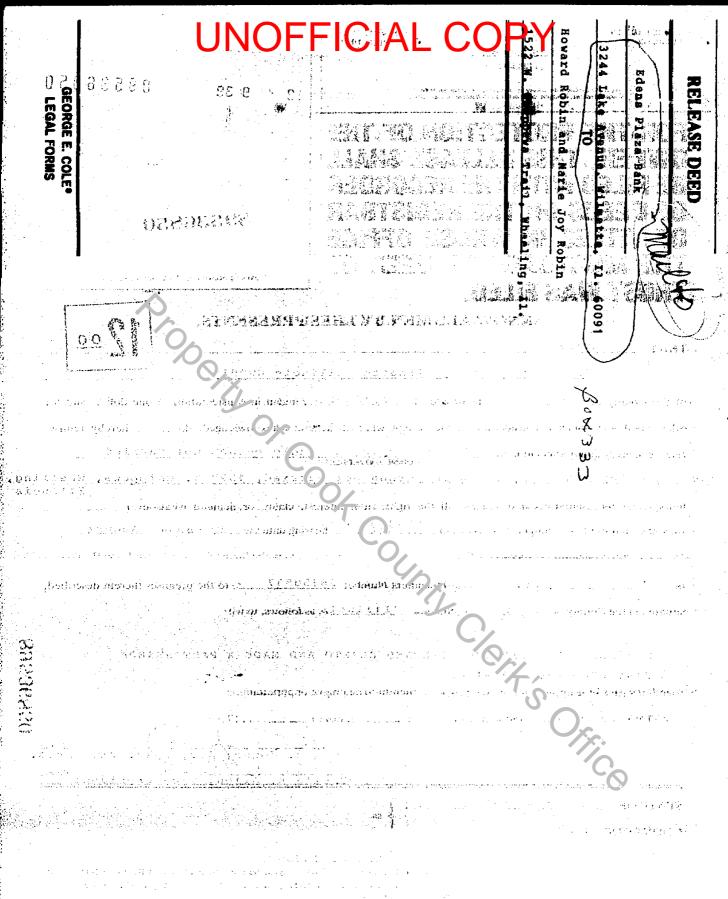
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS. 00 EDENS PLAZA BANK 3244 Lake Avenue, Wilmette, Illinois 60091 of the County of \_\_\_Cock and State of \_\_\_Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby remise, Howard Robin, a s a single person not married release, convey and quit-claim unto de single person not married, 1522 W. Chippewa, Wheeling, and Marie Joy Sandiego, Illinois heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Assignment of bearing date the 3rd day of August 19\_88, and recorded in the Recorder's Office of \_\_\_\_ \_ County, in the State of \_\_\_Illinois in Book \_ Crowle as Document Numb, P8350537, to the premises therein described, \_ page \_\_\_ situated in the County of Cook \_, State of \_\_\_Illinoi/, sa follows, to wit: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF PIN: 03-09-308-096-1402 together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS our hand s and seal sthis \_\_ 25th Vice FARC. Illinois STATE OF \_ COUNTY OF \_Cook Martha B. JAMES a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that John M. Jones, Jr. and Sheila E. Allen personally known to me to be the same person 8... whose name 8... 8.Y e subscribed to the signed, sealed and delivered the said instrument as their free and voluntary not, for the uses and purposes therein set forth. Given under my hand and official seal, this 25th day of October OFFICIAL SEAL MARTHA B. JAMES HOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP JUNE 3,1992 Commission expires



## UNOFFICIAL GQRY 0

## Parcel 1:

Unit 3-9-8 as delineated on a survey of certain Lots in Tahoe Village Subdivisions of part of the North 1/2 of the South 1/2 of Section 9, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois (hereinafter referred to as parcel), which survey is attached as Exhibit "B" to the Declaration of Condominium made by LaSalle National Bank, a national banking association, as Trust ee under Trust Agreement dated August 20, 1971 and known as Trust Mumber 42930 recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document 22 270 823 as amended from time to time, together with its undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said declaration and survey), in Cook County, Illinois.

## Parcel 2:

Easement appurtenant to and for the benefit of Parcel l over outlot l in Tahoe Village Unit Number 3, being a subdivision of part of the North East 1/4 of the South West 1/4 of Section 9, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois as created by Deed recorded October 18, 1978 as Document 24 676 039 for ingress and egress, in Cook County, Illinois.

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