<del>89536880</del>

Know all Men by these Presents, That

LASALLE BANK LAKE VIEW, a corporation organized and existing under virtue of the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Quit-Claim unto HARRIS BANK HINSDALE as Trustee Under Trust Agreement dated July 27, 1987 and known as Trust Number L-1660 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand, whatever it may have acquired in, through or by a certain MORTGAGE dated September 14, 1988 and recorded in the Recorder's office of Cook County, Illinois as Document No. 88530590 and rerecorded in the Recorder's office of Cook County as Document No. 89186523 on April 26, 1989 and a certain ASSICKMENT OF RENTS dated September 14, 1989 recorded in the Recorder's office of Cock County, Illinois as Document No. 88530591 and rerecorded in the Recorder's office of Cook County, Illinois as Document No. 89186524 on April 26, 1989 to the premises decrein described as follows, to wit:

SEE EXHIPIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IN WITNESS HEREOF, LASALLE BANK DIRE VIEW has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its Vice President and attested by its Assistant Vice President this 3rd day of November , 1989.

By Michael Ill Stogen	Vice	President
Attest Lebert James Asst.	Vice	President
W Dx		

STATE OF ILLINOIS) ISS. COUNTY OF COOK

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I, the undersigned, A Note, Public in and for said County, in the state aforesaid, DO HERRBY CERTIFY, THAT Michael T. McGrogan vice President of THAT Michael T. McGrogan Vice President of LASALLE BANK LAKE VIEW and Rofer! L. Tamez Assistant Vice President of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President respectively, appeared before me this day in person and acknow ledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that he did affix the said corporate seal of said Bank to said instrument for the uses and purposes therein set forth.

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Gi.	en under	NT.	hand	and	<b>Motarial</b>	Seal.	this		day
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the commission fillings hall it. Itself

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	Notary	Public	 

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MAIL TO: TOWN AND COUNTRY HOMES 1603 16th St

Oak Brook, IL 60521

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RECORDER'S OFFICE BOX NO. 333

H9236880

## **OFFICIAL**

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## LEGAL DESCRIPTION PARCEL P

Digt part of Lot 20 in Wellington Court, being a Subdivision of part That part of Lot 20 in Wellington Lours, being a audovation of person the Heat Half of the Morthwest Duarter of Section 33, Township 41 April. Range 10 East of the Third Principal Peridian, according to the Plat thereof recorded December 29th, 1988 as Document No. 88 598 270, desc. Third as follows: Commercing at the Northwest commercial Lot 20, thene South Ol degrees 43 sinutes 10 seconds East along the East line of Fald (ot 20 a distance of B),90 feet for a piece of Time of value Lot 20 a distance of 8),90 feet for a place of beginning thence continuing South 01 degree 43 minutes 10 seconds East along the East 10m of said tot 20 a distance of 17.78 feet; thence South 71 degrees 47 minutes 44 mechads Heat 120,97 feet; thence South 57 degrees 47 minutes 44 mechads Heat 120,97 feet to a point on a curve, being the Westerly line of said tot 20; thence Northerly along the arc of said curve being the Heaterly line of Lot 20, being concave to the West, having a radius of 35,00 feet, having a chord bearing of North 38 degrees 14 minutes 02 seconds Heat for a distance of 11.56 feet; thence North 43 degrees 39 minutes 35 mechads East 29.72 feet; thence North 71 regrees 17 minutes 44 seconds East 133.37 feet to the Place of Secondinies; and derce) of land harmin described feet to the Place of Seginning; and parcel of land herein described contains 0.00) acres, eare or les, in Cook County; Illinois.

Olynin Clark's Office 1148 Regercy Dr. Schaumburg, IL 6093

PIN# 07 33 100 004