

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3329

1989 NOV 13 AM 9:47

89536905

RELEASE OF MORTGAGE

Loan No. 621844-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto **DONALD L. MOFFETT, DIVORCED AND NOT SINCE REMARRIED**

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of **COOK** County, Illinois, as Document No. **23817183** to the premises therein de-
scribed to-wit:

Unit **B C** in Chelsea Cove Condominium No. 1 as delineated
on survey of a part of lot 1 of "Chelsea Cove", a subdivision,
being a part of lots 5, 6, and 7 taken as a tract, in Owner's
Division of Buffalo Creek Farm, being a subdivision of part of
Sections 2, 3, 4, 9 and 10, Township 42 North, Range 13 East of
the Third Principal Meridian in the Village of Wheeling, Cook
County, Illinois, according to the Plat thereof recorded January
31, 1973, as Document # 22205368 in Cook County, Illinois,
which survey is attached as Exhibit B to Declaration of Condominium
Ownership made by American National Bank and Trust Company of
Chicago as Trustee under Trust # 77166 recorded in the Office
of the Recorder of Deeds of Cook County, Illinois as Document
#22604309, together with a percentage of the Common Elements
appurtenant to said Unit as set forth in said Declaration, as
amended from time to time, which percentage shall automatically
change in accordance with Amended Declarations as same are filed
of record pursuant to said Declaration, and together with additional
Common Elements as such Amended Declarations are filed of record,
in the percentages set forth in such Amended Declarations, which
percentages shall automatically be deemed to be conveyed effective
on the recording of each such Amended Declaration as though
conveyed hereby.

The lien of this mortgage on the Common Elements shall be auto-
matically released as to percentages of the Common Elements
set forth in Amended Declarations filed of record in accordance
with the Condominium Declaration recorded as Document No.
22604309 and the lien of this Mortgage shall automatically
attach to additional Common Elements as such Amended Declarations
are filed of record, in the percentages set forth in such Amended
Declarations, which percentages are hereby conveyed effective on
the recording of such Amended Declarations as though conveyed
hereby.

Mortgagor also hereby grants to Mortgagee, its successors and
assigns, as rights and easements appurtenant to the above de-
scribed real estate, the rights and easements for the benefit
of said property set forth in the aforementioned Declaration
of Condominium.

This Mortgage is subject to all rights, easements, restrictions,
conditions, covenants and reservations contained in said Declara-
tion the same as though the provisions of said Declaration
were recited and stipulated at length herein.

and caused the corporate seal of said corporation to be annexed thereto pursuant to authority given by the Board of Directors
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
MARGO M.
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Kathy A. Bell
Notary Public

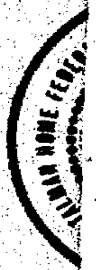
**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

Recorder's Box No. 333

Mail to:
DONALD L. MOFFETT
14223 REISSEN LANE
HOUSTON, TEXAS 77069

72-30-590 (Ord 621390 5.M. (revised)

Proper
Permit



Attest:

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I, the undersigned,
whose name is
Talman Home
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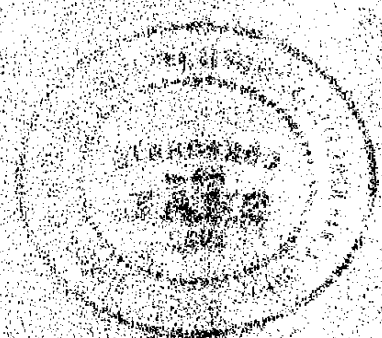
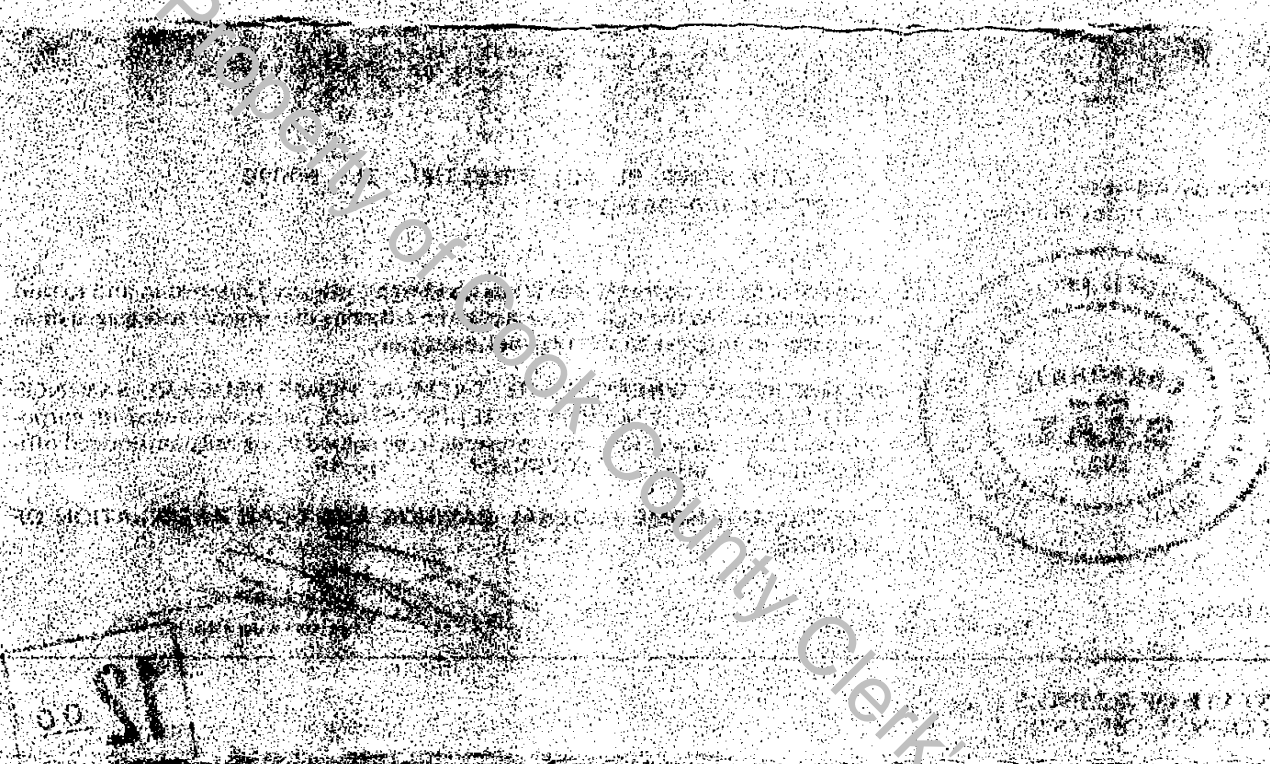
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89536905

PROPERTY OF COOK COUNTY CLERKS OFFICE



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OWNERS THIS RELEASE SHALL
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OF DEEDS OF THE REGISTER
OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED

UNOFFICIAL COPY

FORM NO. 408 REV. JAN. 68

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HOUSTON, TEXAS 77069

14223 REISSER LANE

DONALD L. MORRETT

Mail to:

Recorder's Box No. 333

TALMAN HOME MORTGAGE CORPORATION

4242 North Harlem Avenue

MORTGAGE, MINOIS 60634

HARCO M. THIS INSTRUMENT WAS PREPARED BY:

Notary Public

[Signature]

GIVEN under my hand and notarial seal, the day and year first above written

and purposes therein set forth.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

89536905

12.00

STATE OF ILLINOIS } SS. COUNTY OF COOK }

Attest:

[Signature]

Loan Servicing Officer

By:

Loan Servicing Officer

ILLINOIS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 2 day of NOVEMBER 19 89. Said association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgage or as successor in interest to the original mortgage.



719 DOVER PL. 8C, WHEELING, IL 60090 Permanent Index Number: 03-03-400-063-1151 Property Address:

Notary, and
In my, Re-
demand
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COOK COUNTY, ILLINOIS

72-20-540 (Out)
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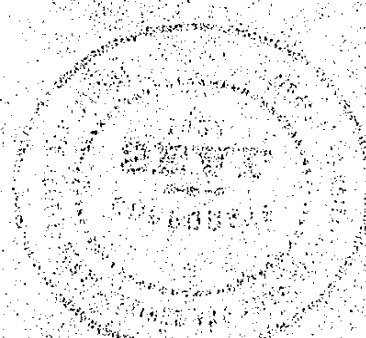
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Property of Cook County Clerk's Office